THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

5 -APR- 1
Copy 1959

VOL. XLI — GARDENVALE, QUEBEC, APRIL 24, 1959 — No

Non-Jews As Well As Jews Are Nervous In Germany Over Acts Of Anti-Semitism

Dr. Konrad Adenauer, Chancellor of West Germany, has declared that recent anti-Semitic actions in Germany "in no wise represent the attitude of the German people as a whole." He said "these single occurrences are always rejected and condemned by the overwhelming majority of the German people."

In a letter, dated February 5, to the American Jewish Committee, and made public very recently, Chancellor Adenauer said that "anti-Semitic acts are inspired by Communist agents." "It is suspected that a deliberate campaign from the Communist side is involved in the situation, the purpose of which is to discredit the Federal Republic abroad," the Chancellor wrote.

He added that "the Federal Government will proceed with all severity and every means at its disposal against anti-Semitic occurrences in the Federal Republic."

The letter was addressed to Ralph Friedman, chairman of the American Jewish Committee's foreign affairs committee, according to the New York Times, in reply to a cablegram sent on January 24.

A German Jewish writer, troubled by the meaning of a recent flare-up of anti-Semitism, has posed the question of whether Jews in West Germany should "prepare for emigration again."

The question, raised by Helga Liepmann, was contained in an article in Die Welt, an independent daily that sometimes is critical of the Adenauer regime. The Hamburg newspaper said the letters in response would fill a medium-size book, says the New York Times. "Perplexity, terror almost, was expressed in many letters," the newspaper said. "But it was a wholesome terror, (disclosing) the impulse to act."

Herr Liepmann, now 53 years old, left Nazi Germany in 1934 and lived for ten years in New York. He returned in 1947. Among the books he wrote in New York were "Murder Made in Germany" and "Wanderers in the Mist."

To a newcomer, the acts of anti-Semitism in Germany seem no more numerous than those in other democratic countries, to which public attention is seldom called. But one writer to Die Welt said that the fate of Germany and the fate of the Jews were linked in a special way and that both were extremely, and properly, sensitive to every incident.

The Jews who are considering leaving, Herr Liepmann wrote, do so "not because of any acute danger to life but rather because of an acute danger to their integrity or, more accurately, for reasons of self-respect." He recalled that in the early Nineteen Thirties many Jews did not believe that trouble lay ahead. Because man learns from experience, he said, "it seems to be time for some of us to deliberate whether the way things are going might not result in disastrous consequences."

In an ironic vein Herr Liepmann wrote: "The individual anti-Semitic actions, of course, hardly worry us at all, since the police and state prosecutor keep telling us that the people who desecrate Jewish cemeteries or smear synagogues with swastikas are either Communists or children at play.

"And judges appointed for life confirm for us that people who have made anti-Semitic utterances from time to time are either drunk or mentally deficient, regretting their remarks when asked to account for them."

Herr Liepmann said fanatics who did such things existed in all countries, says the New York Times. But they are dangerous in Germany, he argued, because Hitler persuaded them that they were supermen and they proved this by "trampling on inferior man."

"So many of these supermen of the past have become active again as if a signal had been given," the article said, and this is what worries the Jews — this and the complacency of politicians and a society that once again is tending to the belief that "anyone who disagrees with us is a scoundrel."

"We who believe in personal integrity instead of the darkness of parties, religious communities, and consumer organizations, we have become damned lonely," Herr Liepmann said.

Die Welt said the basic ideas in the letters drawn by Herr Liepmann's article fell mainly in three categories, says the New York Times: the situation is alarming; Germans and Jews have a joint destiny; emigration is no solution; we must not give up the struggle against intolerance; the independent thinker must always face the threat of isolation.

Die Welt commented: "Most of the letters seem to share this conviction: whoever deviates from the generally recognized norm, be it through his personal fate or through his convictions, runs the risk of isolation. For this reason the Jews are regarded by many readers not as 'foreign elements' but as companions in fate, and often letters closed with the almost fervent entreaty to the Jews: Remain here, do not forsake us, but fight with us so that it may become better in Germany."

U.S. Seeks New Refugee Entry Law, And Fund To Join U.N. Effort To Empty Camps

The U.S. Administration is planning to ask Congress for a new refugee admissions law to contribute to a dramatic evacuation of European refugee camps. The Administration will seek visas for refugees on an annual basis and a fund of $3,000,000 to join in a world-wide effort sponsored by the United Nations.

The number of visas to be requested annually could not be disclosed. It is understood that it would provide for many more than the 14,500 refugee visas allocated in a law passed in 1957, says the New York Times. The significant feature of the new law is that it would provide for the refugee visas on a yearly basis. Thus it would be recognized that for many years to come the United States would seek to bring refugees to these shores.

The administration move was prompted by a United Nations resolution designating the year beginning next July 1, as the International Refugee year. Plans for a major White House conference on refugees in May have been placed in doubt because of differences among private refugee aid groups as to the extent of United States aid they would consider satisfactory.

As originally planned, President Eisenhower was expected at the projected May meeting to initiate the United States' campaign in the international "crash program" to find homes for millions of refugees. But the Government's role will be only part of the country's effort. A private United States Committee for Refugees has been formed under the chairmanship of the Very Rev. Francis B. Sayre Jr., dean of Washington Cathedral, to solicit private financial and other contributions to the program.

Other refugee aid organizations are also participating. Dean Sayre's committee is acting as coordinator. Some refugee aid representatives have suggested that the United States ought to contribute as much as $10,000,000 and not $3,000,000 to the fund, says the New York Times. Thus the Administration officials connected with the program have hesitated to proceed with the plans for the White House conference.

At the same time the Administration will proceed with its own request to Congress for a new refugee law. It has been noted that Britain has been very active in the campaign.

While there are an estimated 15,000,000 refugees in various parts of the world, some officials in Washington hope that at the very least the United Nations program will eliminate the refugee

(Continued on Page Ten)

Israeli Press Is Anxious Over Jews Held Back By Morocco

The Israeli press has published articles expressing concern over the fate of North African Jews. The problem has engaged the attention of the Jewish Agency for Israel for several years, but it was intensified early in April by the arrest of several Moroccan Jews on charges of attempting to leave Morocco illegally to emigrate to Israel.

According to these reports, forty-one Jews were arrested and though women and children were released after a short detention, eleven men still are held, says the New York Times. They were reported trying to enter Algeria March 20, presumably on their way to Israel, with thirty-eight Jewish women and children. Moroccan authorities permitted the women and children to return home after they had held them for two days.

The sources said the men had been imprisoned in Nador, in northeast Morocco, about sixty-five miles from the Algerian border. Jewish emigration from Morocco to Israel always has been surrounded with secrecy. Jewish officials contend that the Moroccan Government is trying to prevent emigration by refusing passports for such purposes. This charge has been denied by the Moroccan Government.

There are about 200,000 Jews in North Africa. A hundred thousand came to Israel in the early years of the state till 1956, when an administrative order disbanded the Kadimah organization, which was responsible for arrangements for this movement. Since then the Moroccan authorities have insisted that Jews are free to go if they wish.

The Jerusalem Post, English-language daily, suggests that the harsh treatment Moroccan officials reserve for Jews wishing to emigrate shows clearly that "Nasser's propaganda has greater influence on the popular mind west of Algiers than the rulers of Morocco would care to admit." The reference, says the New York Times, was to President Gamal Abdel Nasser of the United Arab Republic.

After waiting to evaluate the reported Moroccan action, the Israeli press and Moroccan immigrant circles decided it was a significant indication of a continuing rigid attitude on the part of the Rabat government, says the New York Herald Tribune.

Contending that Morocco does not permit its Jews to migrate despite promises to the contrary, newspapers charged that efforts to leave the North African country illegally are an inevitable result of this policy.

Some of those arrested were harshly treated, Moroccan immigration sources reported in Jerusalem. The sources also said that 800 Jews who gravitated toward Tangier a year and a half ago in the hope of emigrating from there still are stranded — jobless and supported by local Jewish charity — in a city which once was an international zone but now is under Moroccan rule.

Famous Woman Physicist, 82, Is In N.Y. To Lecture

Professor Lise Meitner, the eighty-two-year-old nuclear physicist, keeps abreast of developments in the fast-moving field in which she was a pioneer through close contact with the Reactor Institute, a research center near her home in Stockholm.

Still spry and alert although her face is wrinkled with age, Miss Meitner arrived at Idlewild Airport, in New York from Sweden for a six-week visit. She plans to give three lectures at Bryn Mawr College.

She told the New York Herald Tribune that she will discuss the development over the years of professional opportunities for women. As for the future, she said more fields are opening for women, especially in the sciences.

"There are many fine woman physicists," she declared. She, herself, is acknowledged as one of the finest. A Viennese Jewess by birth, Professor Meitner went to Germany in 1908 and was appointed head of the Kaiser Wilhelm Institute in Berlin in 1917. Before she fled Adolf Hitler's wave of anti-Semitism in 1938, she had found that enormous amounts of energy could be released by splitting the nuclei of atoms.

Sitting quietly in the lounge of the Gramercy Park Hotel, in New York, at 52 Gramercy Park North, where she is staying, the petite Miss Meitner continued firm in her refusal to discuss the atom bomb and her role however indirect in its development, just she had refused to discuss it twelve years ago.

"I'm a theoretical physicist," she said. "I know nothing about the technical matters." She has maintained that news of the first atom-bomb explosion was a complete surprise to her, although she did realize the devastating potentialities of her discoveries.

VOLKSWAGEN

Both side and rear-door loading!

Walk right in the big double side doors, only 13 inches from the curb — or load through the rear too . . . and there is **one hundred and seventy cubic feet** of payload space!

More goods, faster loading, less time for making deliveries . . . that's how Volkswagen **actually saves you money** on every delivery or service call. Curb-line safety vision, extreme manoeuvrability, European precision craftsmanship, amazing reliability, extremely low maintenance and operating costs. All this PLUS efficient service and a central 5-million dollar Spare Parts Depot—THAT IS VOLKSWAGEN!

You are in business to make a profit, therefore see your Volkswagen dealer.

VOLKSWAGEN CANADA LTD.
Bathurst Hills, Toronto 19, Ontario

Savings, too,
have a way of growing

And just like her Junior Depositor's Account, *your* Savings Account will grow with regular deposits.

THE CANADIAN BANK OF COMMERCE
SERVE YOU AND MANITOBA THROUGHOUT CANADA

H-23PC

BEFORE YOU BUY ANY
PIANO or ORGAN
Phone, write or visit
HEINTZMAN & CO. LTD
Established 1850
1247 Laird Blvd. — Town Mount Royal
RE. 7-4131
Open 9 - 5.30 daily Friday till 9 P.M.

The Canadian Jewish Review is one of only 32 Audit Bureau of Circulations magazines in Canada; and one of only four published weekly in English. It gives wide, city-to-city coverage for your advertising message, and reaches a select consumer audience. It is received every Friday in the mail, and is read by the family groups which gather together for the Sabbath observance on Friday nights. Every issue is a guide to planning and purchasing, in the able-to-buy homes, with high-ranking purchasing power as well as understanding and appreciation of quality and prestige in goods and services.

The Canadian Jewish Review is a Jewish community publication; it fills a real need, acting as the link between the individual family and the whole Jewish world at large. It is a community record; is informative about the important Jewish world news, and gives the trends in Jewish thought and social welfare in these changing times. It reports the organizational life of all units in the Jewish group; and Jewish life in far-off communities, with items of interest to women appearing weekly.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

AIR FRANCE

The world's Largest Airline

FOR FURTHER INFORMATION SEE YOUR TRAVEL OR RAILWAY AGENT, OR CALL AIR FRANCE, UN. 1-9901.

MONTREAL BIRTHS

Born, to Mr. and Mrs. Seymour Brock (nee Gloria Beinbaker), 2415 Badeaux Street, on April 7, at the Royal Victoria Hospital, a son, Gerald Benjamin; brother of Phyllis Sandra, aged two years; grandson of Dr. and Mrs. I. Beinbaker, 4560 Circle Road; and of Mr. and Mrs. Samuel Brock, 6055 Wilderton Avenue; great-granddaughter of Mrs. Minnie Brecher, of New York.

Born, to Mr. and Mrs. Norman Abrams (nee Mary Ziger), of North Hollywood, Calif., formerly of Montreal, a son, Brian Lee; brother of Richard Neil and Wendy Joy; grandson of Mr. and Mrs. Harry Ziger, 6507 Trans Island Avenue; and of Mr. and Mrs. Charles Abrams, of North Hollywood, Calif.

Born, to Mr. and Mrs. Max Silver (nee Sylvia Barg), 8020 Birnam Avenue, on April 8, at the Royal Victoria Hospital, a son, Stanley Allan; brother of Sheila, aged thirteen years; Stephen, nine and one-half; and Susan, two; grandson of Mr. and Mrs. Peter Barg, 7731 Birnam Avenue; and of Mr. and Mrs. Abe Silver, 1029 Hall Avenue. Godparents are Mr. and Mrs. Irvin Silver, 4727 Dorval Avenue, uncle and aunt. Mr. Silver, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Julian Glazer (nee Ruth Finer), 5125 Bourret Avenue, on April 3, at the Jewish General Hospital, a son, Lorne Ian; grandson of Mr. and Mrs. Joseph Finer, 6449 Trans Island Avenue; Mr. and Mrs. Max Glazer, 6122 Mountain Sights Avenue. Godparents are Mr. and Mrs. Usher Ungar, 5718 Brookside Avenue, uncle and aunt. Louis Bonmere, 6120 Mountain Sights Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Jerry Friedman (nee Lois Klein), of Toronto, Ont.; on April 18, at the New Mount Sinai Hospital, a daughter, Jacqueline Ann; granddaughter of Mr. and Mrs. Saul Friedman, 3495 Mountain Street; and of Mrs. Ethel Klein, 3657 Westmount Boulevard, and the late Jack A. Klein; great-granddaughter of Mrs. I. Cohen, 3657 Westmount Boulevard.

Born, to Mr. and Mrs. Louis Pasechnick, 1445 Ouimet Street, on March 15, at the Montreal General Hospital, a son, Michael Edward; grandson of Samuel Pasechnick, 5425 Rosedale Avenue, and the late Mrs. Sarah Pasechnick. Godparents are Mr. and Mrs. Hyman Itcovitch, 777 Bertrand Circle, uncle and aunt. Mr. Pasechnick, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morton Pearl (nee Sonia Rosenberg), 10900 Bois Boulogne Street, on April 12, at the Jewish General Hospital, a daughter, Naomi; granddaughter of Mr. and Mrs. Louis Pearl, 358 Willowdale Avenue; and of Mr. and Mrs. Harry Rosenberg, 2700 Bedford Road; great-granddaughter of Mr. and Mrs. M. Shapiro, 5260 Maplewood Avenue; great-granddaughter of Mrs. M. Signer, 353 Willowdale Avenue.

Born, to Mr. and Mrs. Mack Dolowitz (nee Molly Schachter), 5271 Connaught Avenue, on March 17, at the Royal Victoria Hospital, a daughter, Maria Susan.

Born, to Dr. and Mrs. B. Irwin Glickman (nee Roslyn Wolfe), 4943 Jean Brillant Avenue, on March 18, at the Jewish General Hospital, a daughter, Lisa; sister of Susan, aged six years; and Laurence, three and one-half; granddaughter of Mr. and Mrs. Harry Wolfe, 31 Willow Avenue; and of the late Mr. and Mrs. L. T. Glickman, of Montreal.

Born, to Mr. and Mrs. Isaia Eisenwasser (nee Dorothy Macklansky), 2655 Barclay Avenue, on April 4, at the Jewish General Hospital, a son, Neil Barry; grandson of Mr. and Mrs. Abe Isenwasser, St. Lawrence Boulevard; and of Mr. and Mrs. Charles Macklansky, Villeneuve Street West. Godparents are Mr. and Mrs. Ben Issenwasser, Davaar Avenue, uncle and aunt. Mr. Isenwasser, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Marvin Kwitko (nee Lois Roth, formerly of Montreal), of Washington, D. C., on April 3, at the Washington Hospital Centre, a son, Jeffrey Malcolm; grandson of Mr. and Mrs. Samuel Roth, 912 Hartland Avenue; and of Mr. and Mrs. Louis Kwitko, of Brantford, Ont.

Born, to Mr. and Mrs. Allan Yentin (nee Anne Bassior), 6361 McLynn Avenue, on March 22, at the Jewish General Hospital, a son, Kenneth Howard; grandson of Mr. and Mrs. Nathan Yentin, of Winnipeg, Man.; and of Mrs. Rebecca Bassior, 5980 Decelles Avenue, and the late Kiva Bassior.

Born, to Mr. and Mrs. Aubrey Smofsky (nee Frances Ghent), 6605 Fleet Road, on March 29, at the Jewish General Hospital, a son, Leonard Samuel; brother of Allan, aged six years; and Sandra, three; grandson of Mrs. Esther Ghent, 59 Dufferin Road; and the late Samuel Ghent; and of Mr. and Mrs. Nathan Smofsky, 5965 Decelles Avenue. Godparents are Mr. and Mrs. Joseph Goldsmith, 4958 Dornal Avenue. Lawrence Small, 5752 Wentworth Avenue, cousin, held the baby during the ceremony.

Born, to Mr. and Mrs. Philip Shuster (nee Ruth Mendelsohn), 5297 King Edward Avenue, on March 18, at the Royal Victoria Hospital, a daughter, Donna Ellen; sister of Harvey, aged two years and nine months; granddaughter of Mr. and Mrs. Harry G. Mendelsohn, 47 Morton Crescent; and of Mr. and Mrs. David Shuster, 3095 Linton Avenue.

Born, to Mr. and Mrs. Arthur Levin (nee Gladys Gotlieb), 2285 St. Louis Street, on April 7, at the Herbert Reddy Memorial Hospital, a son, Lawrence Brian Maurice; brother of Lewis David, aged seven years; and Mindy Francine, five; grandson of the late Mr. and Mrs. Bernard Gotlieb, of Montreal; and the late Mr. and Mrs. Maurice Levin, of Ste. Agathe, Que. Godparents are Ben B. Levin, of Ottawa, Ont., uncle; and Mrs. R. Verity, 2330 Lincoln Avenue, aunt. John J. Gotlieb, Q. C., 2615 Solasona Avenue, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Isaac Banks (nee Thelma Itcovitch), 4530 St. Kevin Avenue, on March 28, at the Jewish General Hospital, a daughter Andrea May, sister of William Leslie (Billy), aged two and one half years; granddaughter of Mr. and Mrs. Charles Schwartz, 3785 Dupuis Avenue; and of Mr. and Mrs. David Banks, 4319 Esplanade Avenue.

Born to Mr. and Mrs. Oscar Steiner (nee Bernice Canzer), 5285 Walkley Avenue, a son, Warren, on April 5, at the Jewish General Hospital; brother of Nadine, aged two and one-half years grandson of Mr. and Mrs. Peter Canzer, 4515 Plamondon Avenue, and of Mr. and Mrs. Julius Steiner, 3805 Ellendale Avenue. Godparents are Miss Dina Canzer, 4515 Plamondon Avenue, aunt; and her fiance, Hyman Solffer, 2262 Bedford Road. Mr. Steiner, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Melville Golt (nee Lolly Rubin), 4801 Cedar Crescent, on April 4, at the Jewish General Hospital, a daughter, Frances Robin; granddaughter of Dr. and Mrs. M. Golt, 5139 Durocher Avenue; and of Mr. and Mrs. N. Rubin, 3850 St. Catherine Road.

Born, to Mr. and Mrs. Louis Gontovnick (nee Evelyn Sculnik), of Ste. Agathe, on April 10, at the Jewish General Hospital, a son, Howard Alvin; grandson of Mr. and Mrs. Boris Gontovnick, 335 McEachran Avenue; and of Mr. and Mrs. Norman Sculnik, 5420 Coronation Avenue; great-grandson of Mr. and Mrs. S. Packer, of Cornwall, Ont. Godparents are Leo Sculnik, uncle; and Mrs. Sydney Shapiro, of Toronto, Ont., aunt. Boris Gontovnick, grandfather, held the baby during the ceremony.

BAR-MITZVAHS

Ben, son of Mr. and Mrs. Philip Waxman, 3821 La Peltrie Street, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on May 2, at Shevat Achim Synagogue. He is the brother of Ronald, aged ten years and Fern, five; grandson of Mr. and Mrs. M. Kraffchick, 4845 St. Catherine Road; and of Mrs. Y. Waxman, 4165 La Peltrie Street, and the late B. Waxman. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

Mendel, son of Mr. and Mrs. Nisel Stermer, 3985 St. Kevin Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, on April 11, at Beth Hamedrash Hagadol Synagogue. He is the brother of Brenda, aged nine years; and Oscar, four; grandson of Mrs. Esther Stermer, of New York, and the late Z. Sterner; and of the late Mr. and Mrs. Mendel Metzer, of Poland. Kiddush was observed. A dinner dance in the Synagogue hall took place the following evening.

Irving David, son of Mr. and Mrs. Abe Chernofsky, 5883 Hutchison Street, was called to the Reading of the Law, in celebration of his bar-mitzvah, on April 18, at Beth Israel and Samuel Congregation. He is the brother of Harold, aged nine years; grandson of Mrs. Rachel Chernofsky, 6739 Papineau Avenue, and the late Louis Chernofsky; and of the late Mr. and Mrs. David Singer, of Montreal. Kiddush was observed.

Bruce, son of Mr. and Mrs. Charles Edward Everest, 4625 Wilson Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on May 1, at Temple Emanu-El. He is the brother of Gail. Kiddush will be observed.

Stephen Norman, son of Mr. and Mrs. Herbert Caplan, 5608 Westhike Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Zion Synagogue. He is the brother of Jaffrey, aged six and one-half years; and Arlene, three and one-half; grandson of Mr. and Mrs. Louis Verner, 4825 St. Catherine Road; and Mr. and Mrs. Frank Caplan, 4880 Plamondon Avenue. Kiddush was observed.

MARRIAGES

BLOOM-SAMUELS

The marriage of Miss Diane Florence Samuels, daughter of Mr. and Mrs. A. E. Samuels, 134 Trenton Avenue, to Allan Bloom, son of Mr. and Mrs. M. Bloom, 4890 Plamondon Avenue, took place at Beth El Synagogue, on Sunday, April 5, at half-past five o'clock. Rabbi M. M. Leifman officiated. The bride was given in marriage by her parents. Her gown; with a matching tiara. She styled with a portrait neckline appliqued with Alencon lace, encrusted with seed pearl beads; and the full skirt, with lace motifs, terminated in a short train. Her fingertip veil of tulle illusion was held in place by a crown of seed pearl beads. She carried a prayer book, adorned with orchids and stephanotis. Miss Sandra Samuels, sister of the bride, was maid of honour, wearing a hyacinth-blue gown; with a matching tiara. She carried a cascade bouquet of white and blue-tinted carnations. Misses Joyce Bernstein, and Carol Altner, the bridesmaids, were gowned in crystal blue organza, with short harem skirts. They had blue tiaras; and carried semi-cascade bouquets of blue-tinted and white carnations. Beverley Samuels, sister of the bride, was flower girl, wearing a flowered printed frock; and she carried a nosegay of blue-tinted and white carnations. Gerald Bloom, brother of the groom, was best man. The ushers were: David Cohen, Norman Miller, David Rubin, Allan Soetak, Seymour Reisler, Issie Rose, Harold Dorfman and Martin Bloom. Brian and Allan Grekin, nephews of the groom, were page boys. Blue-tinted carnations, and white and pink gladioli, were arranged for decoration. Mrs. Samuels, mother of the bride, received in a gown of ice blue Chantilly lace, with a matching flowered hat; and a corsage of Cymbidium orchids. Mrs. Bloom, mother of the groom, was in a gown of sky blue peau de soie. She had a hat of matching material; and carried a corsage of topaz-shaded orchids. Mr. and Mrs. Allan Bloom spent their wedding trip in New York; the bride travelling in a white knitted wool dress, with matching accessories; and a black Persian lamb jacket. They have taken up residence, at 4020 Kindersley Avenue.

Children's Camps

CAYUGA SCHROON LAKE, N.Y. 120 Boys—120 Girls Separate Campuses

Adirondack Elite. — Private Pure Areas. All Land and Water Sports, Campowned Horses. Specialties: Tennis, Swimming, Sailing, Water-skiing, Golf.

Call: Mrs. Samuel Mashevitch — HU. 6-9146 or Mrs. Rita Rudner HU. 1-4767.

In Ottawa, Mrs. A. B. ZUMAR, 34 Holmes St.; PA. 2-4314

Write for Brochure

Ruth & Bill Fineman (Directors), 197 Holmes Dale, Albany 8, N.Y.

Children's Camps

For the best in camping in the rich atmosphere of Torah

CAMP ISRAEL

498 Barbarat, Toronto, Ont. LE. 3-2729

Montreal Representatives: Mrs. J. Pfeiffer CR. 9-9991; Mrs. E. Carlebach CR. 7-9446

Girls: June 28 to July 26; Boys: July 25 to Aug. 25.

Children's Camps

CAMP **CoL-TooV**

The Luxury Co-Ed Camp

So. FALLSBURG, N.Y.

For boys and girls, ages 5 to 16.

Rabbi Samuel P. Mandelcorn, *Director*

Rabbi Sidney Z. Lieberman, *Head Counselor*

- Carefully Selected Mature Staff
- De Luxe Accommodations with Hotel Comfort
- Picturesque Wooded Areas for Hiking
- Spacious Filtered Pool
- Boating and Fishing on Large Lake on Premises
- Full Athletic program: tennis, golf, riding, handball, baseball, basketball, volleyball, etc.
- 15 Years Experience in Camp Administration
- Arts and crafts, dramatics, campfires, scouting
- Delicious Meals — Rabbinical Supervision
- Special care to diet problems
- Hebrew Cultural Program—Special Instruction
- Music—Ballet—Folk Dancing —Orchestra
- Resident doctor and reg. nurse
- 90 Miles from New York City

THE ACME OF ORTHODOX CAMPING

RE. 7-4886 Call or Write for Brochure 2105 CLINTON AVE.

UNZER CAMP—KINDERVELT

Prefontaine, Quebec.

PAUL TREPMAN, Director

For boys and girls 6-15 years old.

30 years in existence. Progressive camping with a Jewish national background. Excellent swimming. All sport activities. Wide cultural and recreational program. Parental care. For information call CR. 7-4587 between 9 and 12 a.m. BI. 4-0117 evenings.

SCHOOL and CAMP OUTFITTERS LTD.

See Us For Your Children's Camp Clothes.

We carry a Complete line of children's shirtings

Control camp T. shirts — Hooded sweatshirts — Commando shorts — Anklets — Sweaters — Pants — Shorts — Socks — Camp shoes etc.

100 NAME TAPES — 75c.

3967 Queen Mary Rd., RE. 1-4876.

Children's Camps

A few more vacancies for campers at

CAMP MA-KA-BEE in the Laurentians.

Boys and girls, 5 to 15 years. Individual guidance by mature counsellors. All land and water sports, dramatics, dancing, crafts, movies, Jewish cultural activities, Hebrew Lore, Resident doctor and nurse.

DIRECTORS: MR. AND MRS. NATHAN SHUSTER, 915 Dawson Ave., Outremont, CR. 7-4434.

CAMPS — TOURS AND SCHOOLS

Let an experienced consultant assist you.

This FREE service ensures parents in the selection of recognized and investigated leading camps for particular requirements.

Call: Mrs. Ruth Hermston.

5582 Mountain Sights RE. 7-4838

Washington, D. C.

In WASHINGTON, D. C. it's the

CARLYLE HOTEL

A touch of home in the nation's "Home Town"

Talk to Tobin

CRUISES AND TOURS

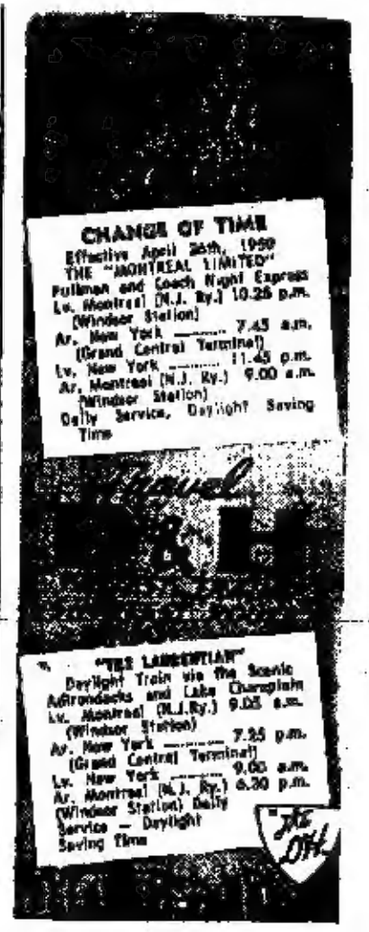
West Indies - Mediterranean - Round-the-World, Winter & Summer Holidays to Bermuda - Nassau Florida. European conducted and Individual Tours. We have many other desirable Resort Areas and can route you by air or Steamer. Take advantage of our experienced, unbiased advice.

Book early to get the best selection of accommodations. Ask us for detailed rates and full information.

"We Are As Near To You As Your Own Telephone".

Call Mrs. Sadie Bernstein, HE. 5-2372 Special Representative, or

Tobin's Travel Bureau


CHANGE OF TIME
Effective April 26th, 1959
THE "MONTREAL LIMITED"
Pullman and Coach Night Express
Lv. Montreal (N.J. Ry.) 10.25 p.m.
(Windsor Station)
Ar. New York ..... 7.45 a.m.
(Grand Central Terminal)
Lv. New York ..... 11.45 p.m.
Ar. Montreal (N.J. Ry.) 9.00 a.m.
(Windsor Station) Daily
Service — Daylight Saving Time
"THE LAURENTIAN"
Daylight Train via the Scenic Adirondacks and Lake Champlain
Lv. Montreal (N.J.Ry.) 9.05 a.m.
(Windsor Station)
Ar. New York ..... 7.25 p.m.
(Grand Central Terminal)
Lv. New York ..... 9.00 a.m.
Ar. Montreal (N.J. Ry.) 6.30 p.m.
(Windsor Station) Daily
Service — Daylight
Saving Time
Travel
THE LOH

She had a hat of matching material; and carried a corsage of topaz-shaded orchids. Mr. and Mrs. Allan Bloom spent their wedding trip in New York; the bride travelling in a white knitted wool dress, with matching accessories; and a black Persian lamb jacket. They have taken up residence, at 4020 Kindersley Avenue.

Resorts — Atlantic City

Now Open! Reserve now for Summer holidays in beautiful Atlantic City.

BAILIN'S COTTAGE

"YOUR HOME AWAY FROM HOME"

130 States Avenue, Atlantic City, N.J. Phone Atlantic City 4-4976

American or European Plan

Kosher Meals That Are A Delight!

Lovely Rooms all redecorated, with private baths! A "Stone's Throw" from the boardwalk.

Your hosts —

Mr. and Mrs. Phillip Bailin

Mgr. — Ruth Bailin Schulman.

Resorts — Florida

Summer Rates With Winter Luxury

THE AIR CONDITIONED

San Marino

MOTEL CABANA CLUB

$6.50 Daily For Para. Dble. Occ. to Dec. 1 Add $1 July 1 to Aug. 15 including Full Course Breakfast, and Dinner

Steaks, Chops, Prime Ribs, Served Nitely

*90 of 135 Rooms

Showers Arranged

Low Single Rates

Studio Apts. Avail.

Special Honeymoon Features.

EUROPEAN PLAN AVAILABLE

FREE! Golf, Tennis, Private Beach, Cheire Lounges, Pool Side Orange Juice, Shuffleboard, Ping Pong, Dancing, Entertainment, Cocktail Hour, TV in Each Room, Social Program, Cocktail Parties.

NO EXTRA CHARGES!

MONTREAL RE. 7-4835

Ocean at 43rd St., Miami Beach.

Resorts — Florida

The Elegance we bring in your home enhances your personal taste.

HENRI BEAULAC

the Decorator, invites you to make an appointment at his studio . . .

2140 Bishop Street (formerly 1344) Tel.: VI. 9-5702

AVAILABLE FOR JUNE WEDDINGS

Modern, air conditioned auditorium, seating up to 400 people. Excellent dates still open for reservations. Reasonable rates. All caterers welcome. Strictly Kosher.

For information call: RI. 4-3847.

Jewish Congregation of St-Laurent

(Beth Ora 2600 Bedeaux Street)

The Lottery Ticket

BY HARRY L. WINICK

"Some day," Aaron Bergdorf used to tell his indifferent family, "some day, we'll be rich. Plenty to eat. As much food as you want. And clothes. Maybe a big new house, with a garden, and perhaps a maid." The improbable picture excited even himself. He moved his hands. He got up from his chair. "Just wait, everybody," he rounded off his prediction.

"We've been waiting nine years, Aaron," Mrs. Bergdorf would add the anti-climax. "Nine long years. Since the boys were babies. And your Messiah hasn't come yet. A ticket. A lottery ticket to paradise." She shrugged her shoulders. She gave a short bitter laugh.

"Don't blaspheme, Malka," Aaron Bergdorf would splutter, frowning, his face flushed red. "What do you mean, the Messiah? Who's the Messiah? Where's the Messiah? I just say our lottery ticket will turn up. You'll see. You'll see." He would repeat the words with assurance, with a final conviction as though he held the winning ticket in his hand, regarding it gloatingly.

That had gone on, as Malka reminded him ruthlessly, for nine years. Once a year, with scrimping and contortion, he had bought an eighth share in a ticket for the annual lottery. Well, even an eighth meant something. Perhaps 80,000 francs. And in the Rue des Rosiers, where the polyglot ghetto swirled and huddled, that was, in those days, a fantastic sum, an endless cornucopia. It would mean that Malka could have a good warm coat, against these bitter winters. She needed one, too. She had needed a warm coat for the last three years. Even when she ran across the street to the kiosk for the little Yiddish paper, or a copy of *Le Soir*, she looked cold and shabby.

He knew. He had known it for long. But what could a human being do? God was biding his time, that was all. Their time would come. The lottery was there, nestling smugly, definitely in the immediate future, ready to change their past. Yes, leave it to the Lord. He performed his wonders in his own wayward design. And Aaron Bergdorf sat in his chair, rooting for the Lord.

André would enter the lycée, then possibly the Sorbonne: because only by learning could a human being advance toward the heights. Little Joseph, who liked to eat, would have his fill of petits fours, of ices and Van Houten's chocolate. Or those rich meals at Flambaum's, in the Rue Jacob. He would invite the entire apartment house to celebrate the lottery prize. Even the blustering concierge, although she was a she-devil.

Then his reflections brusquely turned to his own errant brother. It was all François's fault. Why hadn't he opened some business or other? Or learned a skilled, useful trade? Or become even a petit fonctionnaire, with however small a salary, but a regular one? Instead, there he was, with his trimmed beard, and his Bohemian ways. Pah! An artist dabbing away idly at his canvasses, as if that were work. Pah! Sipping his apéritifs at the Chat Malgre. Wasting his substance. And running about with his models, in all likelihood. And at his age!

Aaron Bergdorf relapsed into silence. "Malka, get me the *Carrefour*," he broke out finally. Malka nodded, wrapped a shawl round her head, and trudged out to the corner kiosk. As she approached, she had difficulty in making her way to the front. There was a milling crowd eddying around the newspaper displays. The entire Rue des Rosiers appeared to have drifted here, clamouring and excited.

"Old David. Old David, of all people. Picture to yourself, he has won 100,000 francs." "What'll he do with it?" "He has never spent a sou without getting two in return." "Malka! Malka Bergdorf! There's Aaron Berkdorf's wife!" "Malka, come here. Have you seen the papers?" "The lotteries are out. Did you have a ticket?" "Have you seen the numbers?" "Wait, wait," Malka broke in. "Let me first get the paper."

She elbowed a difficult way to the kiosk vendor and caught up her paper. "Hurry, Malka. Turn to the lottery numbers." "There's plenty of time. What can I lose?" Methodically Malka folded the paper, tucked it under her arm, and sailed off to her apartment, at least outwardly composed. She knew these excitements roused the neighbourhood once a year into frantic hopes, usually banished swiftly. Only she remained placid. Because she realized that miracles never happened. Never, that is, to the Bergdorfs.

She laid the paper on the table. "Here's the *Carrefour*, Aaron. They say the lists are printed here. The lottery numbers. But what does it matter? Not to us, anyway. I could have seen the winning numbers this afternoon, if I'd wanted to. Posted on the Avenue. But what?"

She shrugged her shoulders. Aaron did not answer. His fingers and his eyes were moving down the column of figures, slowly, minutely. From his vast pocket he had taken out a spill of paper and unfolded it before him. It lay open on the table. He thumbed the page, muttering the number of his eighth. Then he gave a wild shout. "Malka! Malka! We've won! Our number! Look, Malka. There's our number. There is is: 9-3-7-5-4-2. See? I told you. I told you that the Lord would look after us."

He stopped, and mumbled a brief thanks to the Lord. "The first thing, Malka, the first thing we get, is a new coat for you. A big warm winter coat." There was moisture in his eyes as he spoke. His voice had grown soft.

Malka reached out her hand, to touch his bowed shoulder. After all, she felt, he had tried, although he had never attained. Aaron Bergdorf extended the ticket to Malka. But before she could grasp it, it had slipped out of her fingers. It fluttered an instant and then fell straight into the stove. The greedy coal caught it and in a flash twisted the fragment of paper and blackened it into ash.

Aaron stood silent. His jaw dropped. He remained dazed, gazing at the stove. Malka said nothing. She regarded her husband, as if she knew the future. Slowly Aaron raised his eyes. "Perhaps God knows best, after all. Maybe we have to earn it." "Earn it? Earn it?" Malka broke into a shriek. "What else have we been doing all these years?"

This story is from Jewish Affairs.

Social Notes — Montreal

Dr. Harry J. Stern, Rabbi, and Mrs. Stern, 3288 Westmount Boulevard, have returned from Palm Beach, Florida, were they were the guests of Mr. and Mrs. Alfred N. Miller, 986 Dunsmuir Road, and Palm Beach.

Mrs. Ethel Klein, 3657 Westmount Boulevard, visited her son-in-law and daughter, Mr. and Mrs. Jerry Friedman (nee Lois Klein), and new-born daughter, Jacqueline Ann, of Toronto, Ont.

Mr. and Mrs. Raymond J. Sadowski and children, David, Lynn and Mark, 129 Ranee Avenue, Toronto, Ont., are visiting her parents, Mr. and Mrs. Joseph Rothstein, 4720 Carlton Avenue.

Mr. and Mrs. Samuel Kula and Mr. and Mrs. Nathan Kula, of Caracas, Venezuela, are here visiting their brother-in-law and sister, Mr. and Mrs. G. Schachter, 5493 Trans Island Avenue, for the Passover holidays.

Mr. and Mrs. D. Zukerman, and son, Sol. Zukerman; and daughters, Misses Paula and Recia Zukerman, 5618 Eldridge Avenue, have taken up new residence at 6269 Deacon Road.

Mr. and Mrs. Louis Gontovnick (nee Evelyn Scalnik), and newborn son, Howard Alvin, of Ste. Agathe, Que., are spending the Passover holidays with her parents, Mr. and Mrs. Norman Scalnik, 5420 Coronation Avenue.

Mr. and Mrs. Joseph Book and children, Arlene and Ira, 35 Lynhaven Road, Toronto, Ont., are here visiting his parents Mr. and Mrs. A. Book, 6381 McLynn Avenue.

Mr. and Mrs. William Gerkman and children, Larry, Elaine and Brenda, formerly of 4691 Royal Avenue, have taken up new residence at 434 Eighty-fourth Street, L'Abord a Plouffe.

Mr. and Mrs. Peter Umansky and children, Neda and Sharon, of Ottawa, Ont., are spending the Passover holidays with her parents, Mr. and Mrs. Samuel Pont, 5104 Lacombe Avenue.

Mr. and Mrs. Joseph Leibovitch, and daughter, Sandra, formerly of 3490 Van Horne Avenue, have taken up residence at 1787 St. Louis Street.

Mrs. Sydney Shapiro, of Toronto, Ont., visited her parents, Mr. and Mrs. Norman Scalnik, 5420 Coronation Avenue; and while here was present at the brith of her nephew and godson, Howard Alvin, son of Mr. and Mrs. Louis Gontovnick (nee Evelyn Scalnik), of Ste. Agathe, born on April 10, at the Jewish General Hospital.

Mrs. Samuel Abramovitch, 5752 Mountain Sights Avenue; and Mrs. Ben Wax, 5823 Plamondon Avenue, entertained fifty guests at a luncheon at Miss Montreal, in honour of the former's niece, Miss Laura Stubins, daughter of Mr. and Mrs. Moe Stubins, 11871 Sussor Cote, and the fiancee of the latter's brother, Louis Edward Karel (Karbelnik), son of Jack Karbelnik, 5823 Plamondon Avenue, and the late Mrs. Bessie Karbelnik. Miss Stubins is the granddaughter of Mrs. Ethel Adler, 5752 Mountain Sights Avenue. She wore a moss-green print dress; and a corsage of baby Sweetheart roses. Pink and white gladioli centered the table. The marriage will take place on September 20, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, Rabbi I. J. Teicher officiating.

Mr. and Mrs. Morris Feldman, 784 Howard Avenue, celebrated the first Passover Seder at home, with: their sons and daughters-in-law, Mr. and Mrs. Max Feldman, 3205 Linton Avenue, Mr. and Mrs. A. Feldman, 2150 Scott Street; her brother-in-law and sister, Mr. and Mrs. Harry Dorfman and daughter Sheila, 2430 Paton Street; her sister, Mrs. Ida Terletsky and daughters, Sandra, Sally and Mona, 8628 Wiseman Avenue and her nephew and niece, Mr. and Mrs. Harry Axelrod, 6792 Mountain Sights Avenue.

Mr. and Mrs. Joseph Rotstein, 4720 Carlton Avenue, celebrated the second Passover Seder at home with: their son-in-law and daughter, Mr. and Mrs. L. Lebiner, and sons, Michael, Stephen, Gilbert and Eric, 5517 Westbourne Avenue; their son and daughter-in-law Mr. and Mrs. Ralph Rothstein, and children, Mitchell and Shalley, 8950 Maplewood Avenue; and their son-in-law and daughter, Mr. and Mrs. Raymond J. Sadowski, and children David, Lynn and Mark, of Toronto, Ont.

Mr. and Mrs. George Apple, 334 Stuart Avenue, entertained fifty guests at a luncheon at their home in celebration of the birthday and the engagement of their youngest daughter, Miss Harriet Apple, to Leonard Greenspoon, son of Mr. and Mrs. Harry Greenspoon, 2440 Bedford Road. Mrs. Apple wore a blue print dress; and a corsage of red roses. Mrs. Greenspoon was in a pink, hand-knitted dress; and had a corsage of pink roses. Miss Apple wore a flowered glazed cotton dress, made with a scooped neckline, and balloon skirt; and a wristlet of baby pink roses. A centerpiece of mixed spring flowers decorated the table. The marriage will take place on September 7, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue.

Mr. and Mrs. Al. Stattner (Clara), 5545 Lyndale Avenue; and his brother-and sister-in-law, Dr. and Mrs. Philip Stattner (Ray), 531 Rockland Avenue, gave a surprise party to celebrate the eighteth birthday of their father, Samuel L. Stattner, 3290 Goyer Avenue. Present with the above were: Mr. Stattner's son-in-law and daughters: Mr. and Mrs. Henry Small (Bella), 4940 Cumberland Avenue; Mr. and Mrs. James Bornstein (Mitzie), 5814 Wolseley North; his sister, Mrs. Nettie Smith; his sister-in-law, Mrs. Bertha Rabinovitch; and his grandchildren; Mr. and Mrs. Lionel Portugal (Mona), and Mr. and Mrs. William Pantel (Dorothy), the daughters of Mr. and Mrs. Al. Stattner; Maxine and Joan, daughters of Dr. and Mrs. Philip Stattner; and Melvyn Small. A green and white birthday cake was decorated with eighty-one candles. Mr. Stattner is spending Passover in Ste. Agathe, Que.

Mr. and Mrs. Nisel Sterner, 3865 St. Kevin Avenue, celebrated the bar-mitzvah of their son, Mendel, who was called to the Reading of the Law, at Shomrai Amunah Congregation. He is the brother of Brenda, aged nine years; and Oscar, four; grandson of Mrs. Esther Sterner, of New York. Kiddush was observed. The following evening Mr. and Mrs. Sterner received one hundred and sixty guests at a dinner dance at Beth Hamedrash Hagadol Synagogue hall. The hostess wore a champagne-colored lace and satin sheath, re-embroidered with seed-pearl-beads, which had a V-neckline and a fishtail back of matching satin. She had a corsage of mauve orchids. Mrs. Esther Sterner, grandmother, was in a blue lace gown; with a corsage of red roses. Brenda, his sister, wore a blue lace and nylon party dress; and a bandeau and matching wristlet of baby white roses. Those who lit the candles were: Mrs. Esther Sterner, grandmother, and Brenda; Mr. and Mrs. Joseph Richter, Mrs. Henia Baran, Mrs. Sabina Kimelman, Mr. and Mrs. Shulka Sterner, Mr. and Mrs. Abe Katz, and Mr. and Mrs. Samuel Sterner, of New York; uncles and aunts; Mrs. Nusia Silver, of Los Angeles, Calif.; Mrs. Sonia Hechman, of Bayside, Long Island, N. Y.; Mr. and Mrs. Samuel Metzker, Mr. and Mrs. Nathan Metzker, of Buenos Aires, Argentina; and Mr. and Mrs. David Bittner; all cousins; Mr. and Mrs. Samuel Lotanski, Mr. and Mrs. C. Walbromski, and the bar-mitzvah boy and his parents. Seated at the head table with the family above were: S. Neiman, his teacher; Mrs. Nusia Silver, Mrs. Henia Baran, Mrs. Sonia Hechman, Mr. and Mrs. Abe Katz, Mr. and Mrs. Joseph Richter, Mr. and Mrs. Samuel Metzker, Mr. and Mrs. Nathan Metzker, Mr. and Mrs. Samuel Sterner, and Mr. and Mrs. Shulka Sterner. The bar-mitzvah boy gave a speech. Leib Bittner asked a blessing over the challah. Joseph Richter was master of ceremonies. The table decoration consisted of a blue and white bar-mitzvah cake adorned with pink, white and blue gladioli and carnations. Here for the occasion were: Rita and Bennie Silver, of Los Angeles, Calif.

FLY TCA
Daily VISCOUNT service
MONTREAL—NEW YORK
10 flights daily (9 Saturday)
TORONTO—NEW YORK
10 flights daily (9 Saturday)
* most frequent service
* the only "all turbo-prop" service
* the only "all non-stop" service
Ask about big savings on family travel in Canada and to the U.S. FLY NOW — PAY LATER, if you wish, on any flight in North America or overseas — minimum fare $100.
See your Travel Agent or call TCA —
Montreal: HUnter 9-3411
Toronto: WAlnut 3-2311
TRANS-CANADA AIR LINES

BIENVENUE A QUEBEC
You will enjoy a Québec vacation
Beautiful, unspoiled mountains, lakes and valleys, picturesque villages and towns, the mighty St. Lawrence, metropolitan Montréal, historic Québec City, world-famed shrines. Enjoy French-Canadian hospitality in comfortable modern inns and hotels.
For help planning your Québec vacation write for free maps and booklets to: Provincial Publicity Bureau, Parliament Buildings, Québec City, Canada or 48 Rockefeller Plaza, New York 20, N.Y.
Québec

LOOK!

SPEEDY DELIVERY

from 11 a.m.

Piazza Tomasso

Spaghetti — Pizza Napolitaine

Call RI. 1-2718

MECCA FOR SMART MONTREALERS

MISS MONTREAL RESTAURANT

ACCOMMODATION FOR UP TO 100 PERSONS

In our private air-conditioned banquet room Miss Montreal

7600 DECARIE BLVD.

dieting?

Cott

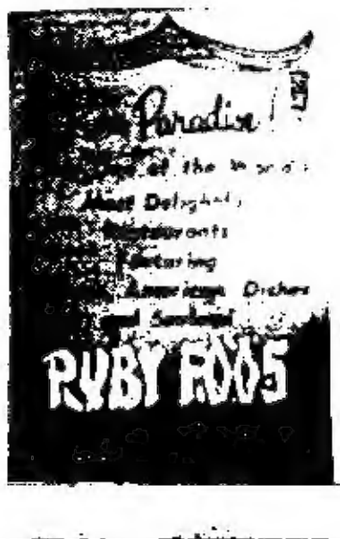
A MITZVAH

The sending of a food tray to those sitting shiva is a mitzvah according to the Hebrew custom. Morty Chenoy (Egypt Essen) has introduced an assortment of food trays that can be sent to relatives and friends sitting shiva. For further information call Morty Chenoy at Egypt Essen Delicatessen.

Ask **MORTY CHENOY**

HU. 8-8711

[illegible] Sherbrooke St. W.



LARGEST VARIETY OF PASSOVER DELICACIES

Traditional favourites to grace your festive table.

Coconut Macaroons, Jelly Rolls, Sponge Cake, Wine Cake, Almond Macaroons, — and many other Passover varieties. Available at the nearest RBI Richelieu Bakeshop.

RBI RICHELIEU BAKERIES LTD.

LUIGI (PIZZA PIE)
and Spaghetti made by SEGATORE'S BAKERY
All kinds of Pizza — mushrooms, cheese, sausage, pepperi.
Delivery till 1 A.M. anywhere in Montreal.
5625 Christopher Columbus CR. 4-2531

SARA'S PASTRY & CATERING KORNER
Sara Michaelson
Weddings & Receptions of all Kinds.
RE. 4-9619 4870 Cote St. Luc Rd., (Corner of Kingston)

Living The Life Of Simha

Old Simha with his snow-white beard was among Israel's best adjusted new immigrants. Immediately upon his arrival from Afghanistan in 1951 he started chipping stones into building blocks, and became a much sought after stone-mason. He maintained Rahel, his wife, and his son's large family, and he did it all as a matter of course. His son found no regular work, his daughter-in-law couldn't get used to Israel's strange ways of life. Simha took care of them all; that was as it should be.

Simha, whose name in Hebrew means "joy," chipped rocks for one of Jerusalem's new structures after the other. "Beautiful rocks they are, and they mold easily under the chisel," he reminisces. Two years ago he shaped the intricate pieces of pink "Jerusalem Stone" that went into the garden walls of the new Hebrew University campus. Simha earned good money and was content till the blow fell. National old age insurance pensions, which to thousands of Israelis were a blessing, were a blow to Simha. "They decided that at 68 I had chipped enough rocks, and when the insurance scheme started, the labor exchange told me to stop working and draw the pension instead."

Simha stayed at home, in the small two-room apartment, with Rahel and an evergrowing number of grandchildren. Time weighed heavily on him, there was nothing on which to expend his boundless energy. "Even if you try not to, in a small place you get into each other's hair. I felt miserable." So Simha went looking for something to do. And he found the nearby Parents' Club, run by the Municipality and Malben, the Joint Distribution Committee program in Israel which takes care of handicapped and aged immigrants with United Jewish Appeal funds.

Simha is by no means handicapped: But Malben-JDC is also involved with the aged, providing homes for those who have none in its many centers for old people; together with other authorities it supports those needy aged who do not qualify for national insurance pensions, and maintains clubs for those in search of a comfortable place away from home, of company, and a bit of work and cultural activities. "That club has changed things for me and my wife," says the septuagenarian and his bright black eyes sparkle. "Not only for us; for all the members. It is highly necessary, for every old person has the urge to meet other folks his own age, who understand you and often have similar problems and, if they don't share memories because they come from different corners of the world, at least they can exchange memories."

Back in the small town of Afghanistan, Simha was the sage of the community: intelligent, understanding, and good. Now, in the club, Simha is one of the leaders. Firm in body and quick in movements, he has become a kind of "foreman" of the gardening team, who earn the equivalent of a few dollars each month as pocket money for tending the club's small flower garden. Rahel earns as much in the handicrafts workshop. "If they don't let me chip rocks any more, at least they let me help here," explains Simha, "and so long as I feel I'm useful, life is good." He interprets in his flawless Hebrew for those members from Iraq, North Africa, Turkey and other Mid-Eastern countries who cling to their native tongues. He intervenes in quarrels. He aids the infirm to descend the stairs to the basement clubroom. He visits those who fail to show up, in case they are sick.

Simha is everywhere, smiling, patient, wise. He never misses any of the daily morning sessions of the Parents' Club; he is the first to come and the last to leave: "Someone has to help organize the folks, and to clean up afterwards," he explains. If it were not for the old age pension and that club, Simha would have asked for admission for himself and Rahel to one of Malben-JDC's homes for aged recent immigrants. "We don't really want a sheltered existence, but we couldn't face sitting around the crowded home all day with nothing to do and little to look forward to. Now we have things to do and to look forward to, and when we return home at lunch the kids expect us eagerly." They don't return empty-handed, either, for with the pocket money they earn at their club can afford to buy them candy, one of the delights of grandparents the world over.

BEST SELLER 50¢

Honored in Canadian homes for a generation, the famous "Five Roses Guide to Good Cooking" is the biggest cook book value to be found anywhere. Over 1000 recipes, from main courses to desserts. Good sturdy paper, strongly bound, lies flat for easy reference. Get your copy now!

Send name and address together with 50¢ to:
FIVE ROSES,
HOME SERVICE DEPT.,
BOX 6089,
MONTREAL

FIVE ROSES
Canada's Most Respected Name In Baking

The Canadian Jewish Review is *still* the only Jewish magazine in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

Fish for Friday Menus
RED SPRING SALMON
DIGBY SCALLOPS
Haddock Fillets - Dore - Whitefish - Smelts - Shrimps - Dover Sole - Halibut - Finnan Haddies - Cod
LIVE and BOILED LOBSTERS
FOR THE WEEK-END
Plump Tender "A" Grade
HEN TURKEYS
Rock Cornish Game Hens — Capons — Broilers — Brome Lake Ducklings — Pheasants and Geese.
Gatehouse

CLASS IN COOKERY

POLISH BABKA

one-eighth pound butter (generous)
two eggs
one-half cup milk
two and one-quarter cups flour
one-quarter teaspoon baking soda
three-quarters cup sugar
one-half cup sour cream
one teaspoon vanilla
two teaspoons baking powder

Cream butter and sugar, add eggs and beat well. Add sour cream, milk, and vanilla. Add all dry ingredients, which have been sifted, and beat well. Put half of batter into a well-greased, small tube pan. Sprinkle with a mixture of brown sugar, cinnamon, and raisins. Add remaining batter, and spread with topping:

one tablespoon butter
one tablespoon sugar
one and one-quarter tablespoon flour
cinnamon

Bake at 350 degrees for sixty-minutes, till golden brown.

Mrs. M. Handman.
4671 St. Catherine Road, Montreal.

This cake won second prize at the Spanish and Portuguese Sisterhood baking contest.

PINEAPPLE CHEESE CAKE

graham wafers
one-fourth pound butter
one medium tin crushed pineapple
three-quarters cup sugar
one and one-half teaspoons vanilla
two and one-half pounds creamed cottage cheese
three eggs
one-half pint sour cream

Mix together crushed graham wafers of a thirteen and one-half-ounce box and melted butter. Spread three-quarters of graham wafer mixture on a slightly greased, twelve-by-eight-inch pyrex baking pan. Mix together: cheese, sugar, eggs, and one teaspoon of the vanilla. Pour mixture over the wafer lining and bake at 350 degrees for twenty minutes. Remove pan from oven. Mix drained pineapple, sour cream, and remaining one-half teaspoon of this vanilla together, and pour over baked cake mixture. Add the remaining one-fourth graham wafer mixture on top. Bake for five minutes more at same temperature as before. Cool and keep in refrigerator until time to serve.

Mrs. Benjamin Goldstein,
Pannahill Road, Toronto.

★

Sabbath Candles will be kindled on

Friday, April 24, at 6.27 p.m., E.S.T., in Montreal

Friday, April 24, at 6.51 p.m., E.S.T., in Toronto

Friday, May 1, at 7.34 p.m., D.S.T., in Montreal

Friday, May 1, at 7.38 p.m., D.S.T., in Toronto

★

Iyar 1, 5719, falls on Saturday, May 9, 1959

Brief On Humane Slaughter Legislation

(Continued from Page Ten)

"An uninformed person watching the reactions of an animal dying from severe hemorrhage could draw erroneous conclusions with respect to consciousness and pain. The correct interpretation of the reactions requires fundamental knowledge of the anatomy and physiology of the animal, particularly as applied to the circulation, respiration and nervous system.

"Many physiologists and veterinarians in past years have declared that in their opinion Shechitah slaughter is humane. I join in this assertion."

We further refer to a statement made on February 3rd, 1955, by the late Lord Horder, G.C.V.O., M.D., F.R.C.P., (physician to Their Majesties Edward VIII, George VI, and Elizabeth II):

"The animal loses consciousness immediately. It is difficult to conceive a more painless and a more rapid mode of death. For a few seconds after the cut is made the animal makes no movement. Its body is then convulsed; the convulsive movements continue for about a minute and then cease.

"The interpretation of these facts is clear. The cut is made by a knife so sharp and so skilfully handled that a state of syncope, with its associated unconsciousness, follows instantaneously upon the severing of the blood vessels, the rapid loss of blood and the consequent great fall in blood pressure. The movements of the animals, which begin about ninety seconds after the cut and continue for about ninety seconds, are epileptiform in nature and are due to the bloodless state of the brain. Sensation has been abolished at the moment of the initial syncope.

"Careful and critical scrutinizing of this method of slaughtering leaves me in no doubt whatever that it is fraught with less risk of pain to the animal than any other method at present practised."

We also wish to cite from the recent report made by the Canadian veterinaries, Dr. Ronald Gwatkin, D.V.M., C.V.Sc., and Dr. A. C. Tanner, D.V.M. (Report of Joint Committee on Improved Methods of Slaughter by Ronald Gwatkin, D.V.M., D.V.Sc. and A. C. Tanner, D.V.M.: October 22, 1957.):

"There does not appear to be any reaction to the cut. The convulsive movements observed later are only such as noted in all animals when asphyxial convulsions set in."

A distinguished British physiologist, Sir Charles Lovatt Evans, D.Sc., F.R.S., Emeritus Professor of Physiology, London University, wrote (Cited in S. D. Sassoon: Critical Study of Electrical Stunning and the Jewish Method of Slaughter, Third Edition 1956, Letchworth, Herts.):

"... common sense tells me that if the animal suffered he would kick immediately the cut was made. As everyone who has ever witnessed the act is well aware, the animal lies absolutely still the moment the vessels are severed, and it is only a minute or so later that asphyxial convulsions set in. Conciousness, we know, is lost long before this. On physiological principles . . . the carotid arteries being severed, much of the blood supply to the brain is immediately lost. The remaining vessels to the brain, in any case, even at the normal arterial pressure, supply only a fraction of the blood, and with the immediate fall of blood pressure the fraction is still further reduced; the result is, I think, almost immediate loss of consciousness.

In 1904 T. H. Openshaw, C.M.G., M.S., F.R.C.S., said:

"... if both carotids are cut the cerebral circulation must fail practically completely and the onset of more or less complete insensibility to pain be almost immediate. The act of bleeding is not painful.

"Of the many cases of cut throat which I have treated at the London Hospital, I never knew one who said that he had experienced any pain at the time of injury, and those of whom I have asked the question have all said they felt no pain at the moment of cutting the throat."

Sir Leonard Hill, M.B., F.R.S., said in 1904: "Two facts are indisputably established: ((1) that a big injury such as throat cutting is not felt at the moment of infliction; (2) that the cutting of the big arteries in the throat instantly arrests the circulation in the great brain and abolishes consciousness."

To sum up, these authorities confirm that the incision itself is not painful, that the animal retains no consciousness after being cut and that any convulsive movements of the animal following the cut have no relationship either to the suffering of pain or the retention of consciousness. These latter matters are all of them subject to frequent misunderstanding on the part of persons unfamiliar with the physiology involved in the art of "shechita" and who are misled by subjective impressions received after a superficial observation of its performance.

A weighty body of public opinion has voiced the demand that legislation be enacted to ensure that food animals be slaughtered in a humane manner. The laudable purpose of this demand is to provide that the animal will suffer as little pain as possible prior to its being put to death. With this we concur, but one method that is frequently suggested is that the beast be stunned or rendered unconscious prior to slaughter. Our religious laws require that food animals must not be injured or hurt in any way before they are slaughtered and that they must be conscious, healthy and whole at the moment of slaughter, and accordingly any requirement that animals be stunned or rendered unconscious prior to the act of slaughter would make it impossible for Jews to conform to the precepts of our religion. Since the very act of "shechita" renders the animal completely and instantaneously insensitive to pain, we submit that our method of slaughter accomplishes exactly the end desired by those who recommend pre-slaughter stunning and should be regarded in every sense as equivalent thereto.

Our religious mandate requiring humane treatment of animals is applicable to pre-slaughter handling as well. In the past, when mass production of beef was not a factor, the method of casting commonly used was to bring the animal to the floor by a wrestling process, somewhat like the "bulldogging" that is done in branding cattle in the Canadian West. This still may be prevalent in smaller centres and abattoirs. In the larger plants, however, the assembly line kind of output has been facilitated by the suspension of the animal by its hind-feet. Some observers, looking at this subjectively, conclude that it causes the animal pain and report bellowing, shaking, and terror. Others, just as sensitive and observant, find that the worst that can be said about the process is that it inflicts an undignified though not painful and to the animal.

In the preparation for Jewish slaughtering it is essential that great care be exercised to avoid injuring the animal, if for no other reason than that injuries so produced might render the animal ritually unfit for consumption. Any injury caused to it by mishandling would render the animal unfit for consumption even if it were to be slaughtered in accordance with the Jewish method.

We must underscore that it is and always has been our desire to prevent any cruelty. We have no desire to protect methods of pre-slaughter handling or preparation which may be inhumane. At the same time we see no need to restrict or ban present methods of handling which may not be inhumane. While we hold no brief for and oppose any form of shackling or hoisting which may be inhumane, we do not think it should be assumed that shackling and hoisting per se are inhumane. In any event whether reference is made to existing methods of handling animals preparatory to slaughter or to necessary modifications of such existing methods or to revolving pens or methods as yet to be devised, our position, precisely stated, is that we are opposed to any methods which may be inhumane; this does not necessarily rule out existing methods of handling animals preparatory to slaughter which are or which could be modified so as to be humane.

At this stage of the development of this subject it is impossible to restrict pre-slaughter handling to any specific method since we cannot predict in advance how such methods will apply in actual experience to Canadian conditions and on Canadian-bred animals or whether or not our religious requirements may thereby be prejudiced.

In any legislative treatment which may be recommended by your Committee we therefore respectfully submit that there should be included a statement recognizing as humane any method of pre-slaughter handling or preparation which is consistent with the requirements of our faith for the slaughter of food animals.

We have one or two further observations to make in regard to legislation or regulation. The suggestion is sometimes made that all that is necessary in such enactments in order to protect "shechita" would be a clause exempting "shechita" from the general provisions of such law or stating that it should be "considered" as humane. An exemption of this type would not be acceptable to us; it leaves the impression that the exception is being made solely for reasons of religion even though the act of slaughter itself is not considered by the proponents of such law to be humane. Any enactment should not be so phrased as to clearly and unequivocally indicate that the Jewish method of slaughter and any pre-slaughter handling consistent therewith is humane.

If it would be of assistance to you we would very much appreciate an opportunity of considering any proposed bill or regulation which you may recommend and if you wish we are prepared to render what assistance lies within our power in the drafting of such.

We are deeply grateful for this opportunity of appearing before you and of explaining through you to the Parliament and people of our country the very important considerations that determine the attitude of our faith to the humane slaughter of animals.

All of which is respectfully submitted for the Canadian Jewish Congress on behalf of the Jewish Community of Canada.

Rabbi S. M. Zambrowsky,
Chairman, Religious [illegible] Committee.
Chairman, [illegible]
Hon. [illegible]

COHEN'S HAYMISHA FARFEL
370 COLLEGE ST. TORONTO, CAN.
Canada's Largest Selling HAYMISHA FARFEL with real old fashioned flavour
KOSHER—PAREVE
At your favourite grocer—delicious as a side dish with gravy. "Children Love It."
Distributors: Montreal: Star Appetizing Products, RE. 7-6951
Toronto: Max Rosenbloom, MI. 3-6373.

MONTREAL

ENGAGEMENTS

Mr. and Mrs. Samuel Weiner, of Ste. Agathe des Monts, Que., announce the engagement of their daughter, Miss Sally Weiner, to Sanford M. Kirshenbaum, son of Mr. and Mrs. M. Kirshenbaum, of Providence, Rhode Island. Miss Weiner is studying for a Master's degree in speech therapy at Boston University. Mr. Kirshenbaum, a graduate of Boston University School of Law, is a practising attorney in Providence. The marriage will take place on June 14, in the Sheraton-Mount Royal Hotel, Dr. C. N. Denburg, Rabbi, officiating. Miss Weiner is the granddaughter of Mrs. S. Kahlenberg, 4040 Van Horne Avenue, Montreal.

Mr. and Mrs. Hyman Schiff, 568 Quarbes Avenue, announce the engagement of their daughter, Miss Lillian Schiff, to Isaie Carman, son of Mrs. Mary Carman, 4626 A. Park Avenue, and the late Joseph Carman.

Mr. and Mrs. Hyman Feldman, of Woodstock, N. B., announce the engagement of their daughter, Eleanor Feldman, to Ian Stanley Hart, son of Mr. and Mrs. Manuel Hart, 4800 Bouchette Avenue.

TORONTO

MARRIAGES

EMER-DEITELBAUM

The marriage of Miss Evelyn Deitelbaum, daughter of Mrs. Fanny Deitelbaum, 46 Clifton Avenue, and the late Saul Deitelbaum, to Leon Emer, son of Mr. and Mrs. Samuel Emer, 113 Fairholme Avenue, was solemnized by Rabbi David Monson, on Sunday, March 15, at half-past five o'clock, in Beth Sholom Synagogue. The bride was given in marriage by her mother and her brother-in-law, Reuben Balofsky. She wore a long princess gown of white lace and peau de soie, with a boat-shaped neckline, long sleeves that tapered at the wrists, and a full skirt with a chapel train. Her fingertip veil was caught to a crown of seed-pearl-beads and crystal tear-drops; and she carried a prayer book with a white orchid and streamers of pink and white baby carnations. Mrs. Reuben Balofsky (Rosalind), sister of the bride, was matron of honour. Her gown was of aquamarine-blue silk organza over taffeta, made with a fitted bodice and full skirt. She had a headpiece to match; and carried a cascade bouquet of Talisman roses and white baby carnations. Morris Emer, brother of the groom, was the best man. The ushers were: Arnold Diamond, Sheldon Lovat, cousins of the groom; Walter Roberts, brother-in-law of the groom; David Smith, Robert Ross, Jack Saltzman, Mickey Goldberg, Sidney Swarts, Arnold Polan, and Albert Siegal. Eric Howard Balofsky, nephew of the bride; and Ronald Frederick Roberts, nephew of the groom, were page boys. They all wore midnight-blue dinner suits. The altar was decorated with bouquets of pink and white carnations; and similar flowers, caught with bows, decorated the aisle. For the dinner and reception at the Synagogue, music was played by Murray Alter and his orchestra. Mrs. Deitelbaum, mother of the bride, wore a gown of smokey-blue lace over organza; with a matching head-piece; and a mauve orchid corsage. Mrs. Emer, mother of the groom, wore a champagne-coloured gown, designed with a lace bodice and organza skirt; also a head-piece to match; and a mauve orchid corsage. Mr. and Mrs. Leon Emer spent their wedding trip in Miami Beach, Florida. The bride travelled in a steel-gray suit. They have taken up residence at 2 Ridelle Avenue. Out-of-town wedding guests were: Mr. and Mrs. B. Silverberg, Mrs. J. Leibowitz, all of New York; Mrs. E. Paperman, Mrs. A. Dworkin, Mr. and Mrs. I. Grossman, and Mrs. L. Sporn, all of Montreal, Que.

ZITNEY-LEHRFELD

The marriage of Miss Nomi Lehrfeld, daughter of Mr. and Mrs. I. Lehrfeld, of Petuah Herzliah Israel, to Saul Zitney, son of Mrs. R. Zitney, 32 De Quincy Boulevard, and the late Isaac Zitney, was solemnised on Sunday, March 29, at six o'clock, in Temple Sinai Synagogue, by Rabbi Jordan Pearlson. The bride wore a cap-sleeved, long white gown of white lace over taffeta, cut with a heart-shaped neckline and a bouffant skirt. Her fingertip, illusion veil was draped to a tiara of seed-pearl-beading and rhinestones; and she carried a bouquet of orange blossoms and gardenias. Mrs. David Kasman, aunt of the groom, was matron of honour. She wore a champagne-coloured dress of printed net over taffeta and her head-piece matched it. She carried a cascade bouquet of red roses. Robbie Plashkes was best man. The altar and canopy were adorned with bouquets of white chrysanthemums, pink carnations, and white snapdragons. A dinner and reception followed at the Synagogue. Mrs. Zitney, mother of the groom, wore a salmon-coloured gown of lace and satin, with a matching head-piece; and had a corsage of pink roses. Mr. and Mrs. Saul Zitney spent their wedding trip in the Laurentian Mountains, in Quebec. The bride travelled in a knitted suit, with a three-quarter-length gray Persian lamb coat. They will reside at 32 de Quincy Boulevard. Out-of-town guests were: Mr. and Mrs. S. Nussbaum, of Brooklyn, N. Y.; Mrs. M. Simon, Mrs. P. Fougel, and Mr. and Mrs. M. Brown, all of Paterson, N. J.; Mr. and Mrs. Ben Rosen, of Westfield, N. J.; and Mr. and Mrs. J. Fisher and son, of Long Island, N. Y.

Before being used in a baby's formula, water from wells should be tested to ensure that it is not contaminated with nitrates, which may be washed into wells. The nitrate content is not harmful to adults or older children.

FASTEST TO NEW YORK

ONLY 80 MIN.

8

Daily Non-Stop Golden Falcon

JET-POWERED ELECTRAS

ALSO FASTEST TO

MIAMI ONE STOP

WASHINGTON ONE STOP

Only Eastern's Long-Range Electra offers:

JET-POWERED SPEED...
WELL OVER 400 MILES AN HOUR!

JET-POWERED DEPENDABILITY...
FLY WITH CONFIDENCE!

JET-POWERED SMOOTHNESS...
NO VIBRATION-FATIGUE!

JET-POWERED LUXURY...
ALL SEATS TWO ABREAST!

SEATS AVAILABLE—MAKE YOUR RESERVATIONS NOW! 1409 Peel Street or Queen Elizabeth Hotel, Montreal
Phone Victor 9-2201 or your travel agent

EASTERN AIR LINES

FLY WITH CONFIDENCE • 34 YEARS OF DEPENDABLE AIR TRANSPORTATION

LUIGI (PIZZA PIE)
and Spaghetti made by SEGATORE'S BAKERY
All kinds of Pizza — mushrooms, cheese, sausage, peppers.
Delivery till 1 A.M. anywhere in Montreal.
5425 Christopher Columbus CR. 4-2591

SARA'S PASTRY & CATERING KORNER
Sara Michaelson
Weddings & Receptions of all Kinds.
RE. 4-9419 4878 Cote St. Luc Rd. (Corner of Hampton)

Living The Life Of Simha

Old Simha with his snow-white beard was among Israel's best adjusted new immigrants. Immediately upon his arrival from Afghanistan in 1951 he started chipping stones into building blocks, and became a much sought after stone-mason. He maintained Rahel, his wife, and his son's large family, and he did it all as a matter of course. His son found no regular work, his daughter-in-law couldn't get used to Israel's strange ways of life. Simha took care of them all; that was as it should be.

Simha, whose name in Hebrew means "joy," chipped rocks for one of Jerusalem's new structures after the other. "Beautiful rocks they are, and they mold easily under the chisel," he reminisces. Two years ago he shaped the intricate pieces of pink "Jerusalem Stone" that went into the garden walls of the new Hebrew University campus. Simha earned good money and was content till the blow fell. National old age insurance pensions, which to thousands of Israelis were a blessing, were a blow to Simha. "They decided that at 68 I had chipped enough rocks, and when the insurance scheme started, the labor exchange told me to stop working and draw the pension instead."

Simha stayed at home, in the small two-room apartment, with Rahel and an evergrowing number of grandchildren. Time weighed heavily on him, there was nothing on which to expend his boundless energy. "Even if you try not to, in a small place you get into each other's hair. I felt miserable." So Simha went looking for something to do. And he found the nearby Parents' Club, run by the Municipality and Malben, the Joint Distribution Committee program in Israel which takes care of handicapped and aged immigrants with United Jewish Appeal funds.

Simha is by no means handicapped: But Malben-JDC is also involved with the aged, providing homes for those who have none in its many centers for old people; together with other authorities it supports those needy aged who do not qualify for national insurance pensions, and maintains clubs for those in search of a comfortable place away from home, of company, and a bit of work and cultural activities. "That club has changed things for me and my wife," says the septuagenarian and his bright black eyes sparkle. "Not only for us; for all the members. It is highly necessary, for every old person has the urge to meet other folks his own age, who understand you and often have similar problems and, if they don't share memories because they come from different corners of the world, at least they can exchange memories."

Back in the small town of Afghanistan, Simha was the sage of the community: intelligent, understanding, and good. Now, in the club, Simha is one of the leaders. Firm in body and quick in movements, he has become a kind of "foreman" of the gardening team, who earn the equivalent of a few dollars each month as pocket money for tending the club's small flower garden. Rahel earns as much in the handicrafts workshop. "If they don't let me chip rocks any more, at least they let me help here," explains Simha, "and so long as I feel I'm useful, life is good." He interprets in his flawless Hebrew for those members from Iraq, North Africa, Turkey and other Mid-Eastern countries who cling to their native tongues. He intervenes in quarrels. He aids the infirm to descend the stairs to the basement clubroom. He visits those who fail to show up, in case they are sick.

Simha is everywhere, smiling, patient, wise. He never misses any of the daily morning sessions of the Parents' Club; he is the first to come and the last to leave: "Someone has to help organize the folks, and to clean up afterwards," he explains. If it were not for the old age pension and that club, Simha would have asked for admission for himself and Rahel to one of Malben-JDC's homes for aged recent immigrants. "We don't really want a sheltered existence, but we couldn't face sitting around the crowded home all day with nothing to do and little to look forward to. Now we have things to do and to look forward to, and when we return home at lunch the kids expect us eagerly." They don't return empty-handed, either, for with the pocket money they earn at their club can afford to buy them candy, one of the delights of grandparents the world over.

BEST SELLER 50¢

Honored in Canadian homes for a generation, the famous "Five Roses Guide to Good Cooking" is the biggest cook book value to be found anywhere. Over 1000 recipes, from main courses to desserts. Good sturdy paper, strongly bound, lies flat for easy reference. Get your copy now!

Send name and address together with 50¢ to:
FIVE ROSES,
HOME SERVICE DEPT.,
BOX 6089,
MONTREAL

FIVE ROSES
Canada's Most Respected Name in Baking

The Canadian Jewish Review is *still* the only Jewish magazine in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

Fish for Friday Menus
RED SPRING SALMON
DIGBY SCALLOPS
Haddock Fillets - Dore - Whitefish - Smelts - Shrimps - Dover Sole - Halibut - Finnan Haddies - Cod.
LIVE and BOILED LOBSTERS
FOR THE WEEK-END
Plump Tender "A" Grade
HEN TURKEYS
Rock Cornish Game Hens — Capons — Broilers — Brome Lake Ducklings — Pheasants and Geese.
Gatehouse

CLASS IN COOKERY

POLISH BABKA

one-eighth pound butter (generous)
two eggs
one-half cup milk
two and one-quarter cups flour
one-quarter teaspoon baking soda
three-quarters cup sugar
one-half cup sour cream
one teaspoon vanilla
two teaspoons baking powder

Cream butter and sugar, add eggs and beat well. Add sour cream, milk, and vanilla. Add all dry ingredients, which have been sifted, and beat well. Put half of batter into a well-greased, small tube pan. Sprinkle with a mixture of brown sugar, cinnamon, and raisins. Add remaining batter, and spread with topping:

one tablespoon butter
one tablespoon sugar
one and one-quarter tablespoon flour
cinnamon

Bake at 350 degrees for sixty-minutes, till golden brown.

Mrs. M. Handman.
4871 St. Catherine Road, Montreal.

This cake won second prize at the Spanish and Portuguese Sisterhood baking contest.

PINEAPPLE CHEESE CAKE

graham wafers
one-fourth pound butter
one medium tin crushed pineapple
three-quarters cup sugar
one and one-half teaspoons vanilla
two and one-half pounds creamed cottage cheese
three eggs
one-half pint sour cream

Mix together crushed graham wafers of a thirteen and one-half-ounce box and melted butter. Spread three-quarters of graham wafer mixture on a slightly greased, twelve-by-eight-inch pyrex baking pan. Mix together: cheese, sugar, eggs, and one teaspoon of the vanilla. Pour mixture over the wafer lining and bake at 350 degrees for twenty minutes. Remove pan from oven. Mix drained pineapple, sour cream, and remaining one-half teaspoon of this vanilla together, and pour over baked cake mixture. Add the remaining one-fourth graham wafer mixture on top. Bake for five minutes more at same temperature as before. Cool and keep in refrigerator until time to serve.

Mrs. Benjamin Goldstein,
Pannahill Road, Toronto.

★

Sabbath Candles will be kindled on

Friday, April 24, at 6.27 p.m., E.S.T., in Montreal

Friday, April 24, at 6.51 p.m., E.S.T., in Toronto

Friday, May 1, at 7.34 p.m., D.S.T., in Montreal

Friday, May 1, at 7.58 p.m., D.S.T., in Toronto

★

Iyar 1, 5719, falls on Saturday, May 9, 1959

Brief On Humane Slaughter Legislation

(Continued from Page Ten)

"An uninformed person watching the reactions of an animal dying from severe hemorrhage could draw erroneous conclusions with respect to consciousness and pain. The correct interpretation of the reactions requires fundamental knowledge of the anatomy and physiology of the animal, particularly as applied to the circulation, respiration and nervous system.

"Many physiologists and veterinarians in past years have declared that in their opinion Shechitah slaughter is humane. I join in this assertion."

We further refer to a statement made on February 3rd, 1955, by the late Lord Horder, G.C.V.O., M.D., F.R.C.P., (physician to Their Majesties Edward VIII, George VI, and Elizabeth II):

"The animal loses consciousness immediately. It is difficult to conceive a more painless and a more rapid mode of death. For a few seconds after the cut is made the animal makes no movement. Its body is then convulsed; the convulsive movements continue for about a minute and then cease.

"The interpretation of these facts is clear. The cut is made by a knife so sharp and so skilfully handled that a state of syncope, with its associated unconsciousness, follows instantaneously upon the severing of the blood vessels, the rapid loss of blood and the consequent great fall in blood pressure. The movements of the animals, which begin about ninety seconds after the cut and continue for about ninety seconds, are epileptiform in nature and are due to the bloodless state of the brain. Sensation has been abolished at the moment of the initial syncope.

"Careful and critical scrutinizing of this method of slaughtering leaves me in no doubt whatever that it is fraught with less risk of pain to the animal than any other method at present practised."

We also wish to cite from the recent report made by the Canadian veterinarian, Dr. Ronald Gwatkin, D.V.M., C.V.Sc., and Dr. A. C. Tanner, D.V.M. (Report of Joint Committee on Improved Methods of Slaughter by Ronald Gwatkin, D.V.M., D.V.Sc. and A. C. Tanner, D.V.M.: October 22, 1957.):

"There does not appear to be any reaction to the cut. The convulsive movements observed later are only such as noted in all animals when asphyxial convulsions set in."

COHEN'S HAYMISHA FARFEL
311 COLLEGE ST. TORONTO, CAN.
Canada's Largest Selling HAYMISHA FARFEL with real old fashioned flavour
KOSHER—PAREVE
At your favourite grocer—delicious as a side dish with gravy.
"Children Love It."
Distributors: Montreal: Star Appetizing Products, RE. 7-6961
Toronto: Max Rosenblum, MI. 3-4372.

A distinguished British physiologist, Sir Charles Lovatt Evans, D.Sc., F.R.S., Emeritus Professor of Physiology, London University, wrote (Cited in S. D. Sassoon: Critical Study of Electrical Stunning and the Jewish Method of Slaughter, Third Edition 1956, Letchworth, Herts.):

"... common sense tells me that if the animal suffered he would kick immediately the cut was made. As everyone who has ever witnessed the act is well aware, the animal lies absolutely still the moment the vessels are severed, and it is only a minute or so later that asphyxial convulsions set in. Conciousness, we know, is lost long before this. On physiological principles . . . the carotid arteries being severed, much of the blood supply to the brain is immediately lost. The remaining vessels to the brain, in any case, even at the normal arterial pressure, supply only a fraction of the blood, and with the immediate fall of blood pressure the fraction is still further reduced; the result is, I think, almost immediate loss of consciousness.

In 1904 T. H. Openshaw, C.M.G., M.S., F.R.C.S., said:

"... if both carotids are cut the cerebral circulation must fail practically completely and the onset of more or less complete insensibility to pain be almost immediate. The act of bleeding is not painful.

"Of the many cases of cut throat which I have treated at the London Hospital, I never knew one who said that he had experienced any pain at the time of injury, and those of whom I have asked the question have all said they felt no pain at the moment of cutting the throat."

Sir Leonard Hill, M.B., F.R.S., said in 1904: "Two facts are indisputably established: ((1) that a big injury such as throat cutting is not felt at the moment of infliction; (2) that the cutting of the big arteries in the throat instantly arrests the circulation in the great brain and abolishes consciousness."

To sum up, these authorities confirm that the incision itself is not painful, that the animal retains no consciousness after being cut and that any convulsive movements of the animal following the cut have no relationship either to the suffering of pain or the retention of consciousness. These latter matters are all of them subject to frequent misunderstanding on the part of persons unfamiliar with the physiology involved in the act of "shechita" and who are misled by subjective impressions received after a superficial observation of its performance.

A weighty body of public opinion has voiced the demand that legislation be enacted to ensure that food animals be slaughtered in a humane manner. The laudable purpose of this demand is to provide that the animal will suffer as little pain as possible prior to its being put to death. With this we concur, but one method that is frequently suggested is that the beast be stunned or rendered unconscious prior to slaughter. Our religious laws require that food animals must not be injured or hurt in any way before they are slaughtered and that they must be conscious, healthy and whole at the moment of slaughter, and accordingly any requirement that animals be stunned or rendered unconscious prior to the act of slaughter would make it impossible for Jews to conform to the precepts of our religion. Since the very act of "shechita" renders the animal completely and instantaneously insensitive to pain, we submit that our method of slaughter accomplishes exactly the end desired by those who recommend pre-slaughter stunning and should be regarded in every sense as equivalent thereto.

Our religious mandate requiring humane treatment of animals is applicable to pre-slaughter handling as well. In the past, when mass production of beef was not a factor, the method of casting commonly used was to bring the animal to the floor by a wrestling process, somewhat like the "bulldogging" that is done in branding cattle in the Canadian West. This still may be prevalent in smaller centres and abattoirs. In the larger plants, however, the assembly line kind of output has been facilitated by the suspension of the animal by its hind-feet. Some observers, looking at this subjectively, conclude that it causes the animal pain and report bellowing, shaking, and terror. Others, just as sensitive and observant, find that the worst that can be said about the process is that it inflicts an undignified though not painful end to the animal.

In the preparation for Jewish slaughtering it is essential that great care be exercised to avoid injuring the animal, if for no other reason than that injuries so produced might render the animal ritually unfit for consumption. Any injury caused to it by mishandling would render the animal unfit for consumption even if it were to be slaughtered in accordance with the Jewish method.

We must underscore that it is and always has been our desire to prevent any cruelty. We have no desire to protect methods of pre-slaughter handling or preparation which may be inhumane. At the same time we see no need to restrict or ban present methods of handling which may not be inhumane. While we hold no brief for and oppose any form of shackling or hoisting which may be inhumane, we do not think it should be assumed that shackling and hoisting per se are inhumane. In any event whether reference is made to existing methods of handling animals preparatory to slaughter or to necessary modifications of such existing methods or to revolving pens or methods as yet to be devised, our position, precisely stated, is that we are opposed to any methods which may be inhumane; this does not necessarily rule out existing methods of handling animals preparatory to slaughter which are or which could be modified so as to be humane.

At this stage of the development of this subject it is impossible to restrict pre-slaughter handling to any specific method since we cannot predict in advance how such methods will apply in actual experience to Canadian conditions and on Canadian-bred animals or whether or not our religious requirements may thereby be prejudiced.

In any legislative treatment which may be recommended by your Committee we therefore respectfully submit that there should be included a statement recognizing as humane any method of pre-slaughter handling or preparation which is consistent with the requirements of our faith for the slaughter of food animals.

We have one or two further observations to make in regard to legislation or regulation. The suggestion is sometimes made that all that is necessary in such enactments in order to protect "shechita" would be a clause exempting "shechita" from the general provisions of such law or stating that it should be "considered" as humane. An exemption of this type would not be acceptable to us: it leaves the impression that the exception is being made solely for reasons of religion even though the act of slaughter itself is not considered by the proponents of such law to be humane. Any enactment should not be so phrased as to clearly and unequivocally indicate that the Jewish method of slaughter and any pre-slaughter handling consistent therewith is humane.

If it would be of assistance to you we would very much appreciate an opportunity of considering any proposed bill or regulation which you may recommend and if you wish we are prepared to render what assistance lies within our power in the drafting of such.

We are deeply grateful for this opportunity of appearing before you and of explaining through you to the Parliament and people of our country the very important considerations that determine the attitude of our faith to the humane slaughter of animals.

All of which is respectfully submitted for the Canadian Jewish Congress on behalf of the Jewish Community of Canada.

Rabbi S. M. Zambrowsky,
Chairman, Religious [illegible]
Committee.
[illegible]
Chairman,
[illegible]

MONTREAL MEETINGS

● FARBAND LABOR ZIONIST ORDER ●

The Jewish Theatre Caravan of New York will perform on May 3, at 8:30 p.m., at the Snowdon Y.M.-Y.W.H.A., sponsored by the Farband. The Caravan Players are a sextette of musical comedy performers of the New York Jewish Art Theatre: Mina Bern, Lilly Lilliana, Leon Liebgold, Al. Harris, Joe Barash, and their director, Ben Bonus. Because 1959 has been proclaimed by World Jewry as the year of Sholem Aleichem, the 100th anniversary of the birth of the great humorist, in keeping with this event, the Caravan has included a new musical play from his book "Tevye's Daughters". Avrohm Shnaider is executive director of the Farband Labor Zionist Order here.

● Allan Bronfman, of Montreal, will be the guest of honour of the Montreal Negev Dinner May 6. Philip Garfinkle is chairman of the dinner. The following are co-chairmen of the sponsoring committee: Dr. Harry C. Ballon, Harry Benjamin, J. S. Breslow, Gerald Bronfman, William Gittes, Michael Greenblatt, Leon Lavin, Dr. Harry Magder, Arthur Pascal. In 1924 Mr. Bronfman served on the executive committee of the Federation of Jewish Philanthropies; and headed the campaign to raise funds with which to build the Jewish General Hospital. After serving for 25 years as president he was named honorary president. General chairman of the first Combined Jewish Appeal campaign in 1941, he became national president of the Canadian Friends of the Hebrew University in 1944 and was elected to the University's board of governors in 1950. He was elected as deputy chairman, and in 1957 the degree of Doctor of Philosophy, honoris causa, was conferred upon him. Mr. Bronfman was made chairman in 1954 of Canadian observances of the Herzl fiftieth anniversary year. Last year he was appointed national chairman of the celebrations of Israel's Tenth Anniversary. He was made Chevalier of the Legion of Honour by the French Government, 1949, and the Grand Cross del Merite of the Order of Malta, 1948. The proceeds of the Negev Dinner will be used to establish an outstanding project in Israel in the name of Allan Bronfman.

● LABOR ZIONIST ●

Movement will celebrate the Passover festival at a third Seder sponsored by the Histadrut on April 26, at 7.30 p.m., at Cherrie Kadish hall. A. Sutzkever, Israeli poet; Labor Zionist choir, directed by Belva Boroditsky, mandolin orchestra of the Peretz Shule, directed by D. Katz; Cantor M. Kaufler, Yetta Feldman, recitations; Ruby Seanovitch, accordionist. J. Rabinovitch, executive director, will be master of ceremonis. Hon. Edwin Samuel, who is touring the West and Ontario as a guest of the Labor Zionist Movement, will speak on April 30, at 8.00 p.m., in the St. Maurice and Saguenay Hall of the Queen Elizabeth Hotel. Everyone invited; refreshments; admission free.

● Stanley Lewis, 4145 Blueridge Crescent, 20-year-old award-winning Montreal sculptor, has been credited with uncovering unknown information on the techniques of Michelangelo. Living in Italy for three years, Lewis retraced the steps of the Florentine master, recreated his sculpturing tools and copied one of his works. The information he discovered will form a part of a Michelangelo biography now being written by Irving Stone, the author of the Van Gogh story, "Lust For Life", which was made into a movie. Hollywood studios have made bids to produce the Michelangelo story. Mr. Lewis, who has returned here, discussed his findings on the Renaissance sculptor and painter in a lecture at The Montreal Museum of Fine Arts. He showed slides of where Michelangelo lived and worked, the chisels and other tools he recreated. He is showing at the Museum some of the works he executed in Italy on scholarships of the Greenshields Foundation. Most of them are life-size, carved out of Italian marble. Mr. Lewis is one of the few sculptors in America who works exclusively in stone. Exhibiting with him will be Montreal artist Tobie Steinhouse. Mr. Lewis began his career in the children's art classes of the Museum and won nine different scholarships since 1948. He studied, worked, and taught at the Museum's School of Art and Design and at the Institute Allende in Mexico prior to his trip to Italy. He will receive credit in Mr. Stone's book, along with the world-renowned art authority, Bernard Berenson. Much of his research was centred in Settignano, the little town near Florence where Michelangelo created many of his works. Mr. Lewis obtained his marble from the same quarries as Michelangelo.

● Daryl Steven, aged two years, whose picture appears on Page Eighteen, of the Passover Festival Magazine Issue, is the son of Mr. and Mrs. Louis Fridhandler, 2780 Darlington Place, Montreal; grandson of Mr. and Mrs. S. Fridhandler, 4681 La Peltrie Avenue; and Mr. and Mrs. A. L. Pareiman, of Yarmouth, N. S.; great-grandson of Aaron Pareiman, of Yarmouth, N. S.

● ADATH ISRAEL ●

Charles Bender, Rabbi: All departments of school resume classes on May 4; May 3 for Afternoon School. The annual campaign dinner, on May 18, will present Dr. Douglas J. Wilson, of the Montreal Star, as guest speaker. Rabbi Bender will speak on his recent trip to Israel. David S. Dubin, is campaign chairman. The objective is $64,500. Appointed to the campaign executive are: Leon M. Adler, Abe Ballington, Hyman Barkun, Isadore Brown, Samuel L. Caplan, Nathan Cohen, Abraham Dalfen, Harry Deckelbaum, Victor Deckelbaum, William Dobsinsky, Arthur Garmaise, Marvin Gameroff, Aaron Gelber, Sampal Goldman, Bernard Goldstein, Gerald Goldwater, Peter Greenberg, Max Gruber, Hyman Hubscher, Israel N. Knight, Hyman C. Leibovitch, Mos F. Liebman, Isaie C. Mendelsohn, Myer Mendelsohn, Abraham H. Mettarlin, Ben R. Nadler, Jerry I. Nadler, David Pik, Samuel Ray, Lewis Rosenfeld, Moe Rudner, Morris Schwartz, Charles Shafter, Louis Shiff, Samuel Silver, Benjamin Silverman, Robert Springer, Dr. Jack Simkovitch, Jack Steinberg, Bernard M. Starnthal, Darby I. Strohl, Norman J. Trebub, Samuel Wenger, Joseph Winer, Louis U. Wineman; and: Mrs. Samuel Rabinovitch, president of the Sisterhood; Abe Kornbluth, president of the Man's Club; Gustave Bauer, president of the Home and School Association.

● MIZRACHI WOMEN ●

Chapter meetings were: Bar-Ilan, at the home of Mrs. J. Siminovitch, 766 McEachran Avenue. At 2.00 p.m., on May 6, Dvorah Brocha Schwartzbein Chapter meets at headquarters, with Mrs. S. Goldberg as hostess; Senior Ladies' Chapter, at the home of Mrs. J. Channanie, 250 Dollard Avenue. At 8.00 p.m., Aviv Chapter will meet at the home of Mrs. F. Blank, 563 Davaar Avenue; Bar-Ilan, social evening at the home of Mrs. M. Bier, 5870 McShane Avenue; Schlomoh Avigdor Lieff, at the home of Mrs. L. Deitcher, 4845 Carlton Avenue.

● TEMPLE EMANU-EL ●

Dr. Harry J. Stern, Rabbi; April 29, at 10.30 a.m., Yizkor or memorial service. May 1, at 8.15 p.m.; sermon: "The Wisdom Of Our Fathers." May 2, at 11.30 a.m., sermonette. Bruce Everest, son of Mr. and Mrs. Charles Everest, 4825 Wilson Avenue, will be called to the Reading at these services, in observance of his Bar-Mitzvah. Youth Society sermon was given by Steven Roth, president of Temple Youth. Jennifer Carrick, Michael Bordo, Arlene Beilam, Charles Hyman, Marlene Albright, Howard Schwartz, Barbara Lisser, Marilyn Solowey took part. Oneg Shabbat chairman was Carole Packer. Ushers were: Peter Reston, Tom Paskal, Norman Stein, Gordon Schwartz, Allan Moscovitch. At the service on May 1 the infant daughter of Mr. and Mrs. Bernard Isaacs, 40 Granville Road, will be named Patricia Sue. The infant daughter of Mr. and Mrs. Philip Scott, 3125 College Avenue, was named Angela Belle. The infant daughter of Mr. and Mrs. William Zack, 5800 Davies Avenue, was named Linda Joy. New members are: Andrew Knowles, Mrs. Maynard Reisfeld, Mr. and Mrs. Stephen Reisen.

● B'NAI B'RITH WOMEN ●

Business and Professional Girls Group, Cum Laude Chapter Number 548, at Ruby Foo's, new installed: Miss Shirley Feldman, president; Misses Rita Segal, Marion Silcoff, Ray Shorr, Mildred Freeman, Evelyn Goldenberg, Sally Finsberg, Shirley Fleming, Hannah Deutch, Melvina Auerbach, Ettie Crystal, Sylvia Cohen, Lilian Alter, Rose Marks, Paula Cohen, Arleen Wingrad. Installing officer was Samuel Davidson. The chairman was Miss Yetta Miller; convener, Miss Sylvia Singer. Shalom Chapter Number 824 installation was held in the Joliette Salon of the Queen Elizabeth Hotel. The guest speaker was Horace R. Cohen, O.B.E.; installing officer, Mrs. Mitchell Weinstein. Mrs. Samuel Turner is president; Mrs. J. Richman, councillor; others, Mesdames Nat Feldman, David Solomon, Isadore Vinegar, Morris Polansky, Jack Gurainick, Jack Morris, Hy. Spevack, Manny Mendelsohn, Samuel Pockrass, Jack Berger, Samuel Davidson, and Edward Sperber. Menorah Chapter Number 717: Installation chairman was Mrs. L. Litwin; Mrs. I. Meakwork, installing officer. Officers installed were Mrs. S. Rappaport, councillor; Mrs. S. Weinstein, president; Mesdames G. Bramon, M. Etcovitch, I. Elman, B. Klein, B. Ortroff; and Mesdames M. Simon, H. Ludwick, S. Karanofsky, M. Druick, M. Eisenstat, L. Leiffer, R. Seodnick, and S. Goodman. At a general meeting, on Tuesday, May 5, at 8.00 p.m., the guest speaker will be George Cohen, of the Montreal Association for the Blind, on "Fun In The Dark". Mrs. S. Weinstein, president, will preside.

● TEMPLE BETH SHOLOM ●

Paul Liner, Rabbi: Services, April 24, at 8.15 p.m., with Cantor Luciano Della Pergola and the choir; sermon: "Holiday Reflections". The infant daughter of Dr. and Mrs. B. Irwin Glickman, 4048 Jean Brillant Avenue; and the infant son of Mr. and Mrs. Norman Wolfe, 1 - 6th Avenue, Dorval, will be named, Lisa Glickman and Michael Wolfe. Mr. and Mrs. Harry Wolfe, 31 Willow Avenue, grandparents of the infants, will be hosts to the congregation at an Oneg Shabbat, Last week Mr. and Mrs. Nathan Wolfe, John H. Berrys, Joseph Hymson, Louis Nuenan, Samuel Rubinstein, Leon Scheim, took part. On April 28, services at 8 p.m. will include a Yizkor service.

● SPANISH AND PORTUGUESE ●

Synagogue, Rabbi, Dr. Solomon Frank: April 28, at 7.45 p.m.; 29, at 8.30 a.m.; at 7.45 p.m.; 30, at 8.30 a.m.; Yizkor memorial services. The Sisterhood met with Mrs. Harry Cohen presiding. Mrs. H. Bailey read the prayer. Mrs. I. Krul prepared the Passover table which was on display. Mrs. S. Frank, programme chairman, introduced the guest speaker, Mrs. Dorothea Cheifetz, who reviewed a book. Mrs. Max Fineberg was presented with a gift for having sold the most "bricks", for a new synagogue building, during the month. Mesdames J. Erdrich, D. Freeman, L. Friedman, M. Gillick, M. Ginsberg prepared the refreshments. Mrs. H. Bailey won the door prize. The nominating committee is: Mesdames Moe Ginsberg, chairman; J. Erdrich, M. Niederhoffer, L. Berman, M. Handman.

● HOSPITAL OF HOPE ●

Units meeting on April 27, at 2:00 p.m., are: Tevia Jacobs, at the home of Mrs. J. Issen, 3791 Girouard Avenue, with Mrs. T. Jacobs as a guest; I. J. Borrin, at the home of Mrs. T. Cooper, 5790 Darlington Avenue. At 8:00 p.m. are: Goodwill-Leonard Breger, at the home of Mrs. M. Etcovitch, 3973 Henri Julien Avenue; Sara B. Stein, at the home of Mrs. N. Levine, 4855 Isabella Avenue; Tillie and Solomon Cohen (Victory), at the home of Mrs. B. Caplan, 5611 Hutchison Street; J. Barcovitch, at the home of Mrs. H. Oberfield, 5420 Prince of Wales Avenue; Chaim Revzen, at the home of Mrs. B. Revzen, 2800 Van Horne Avenue; Tikvah-Katz-Mindlin, at the home of Mrs. E. Margolian, 5007 Jean Brillant Avenue; Fraid-Phil. Cohen, at the home of Mrs. P. W. Cohen, 5945 Sonart Avenue; Mordecai and Essie Baker, at the home of Mrs. L. Shatz, 5935 Sonart Avenue; Yoisef and Chasia Pinsky, at the home of Mrs. S. Hoffman, 6514 Bally Road. Unit meeting on April 30, at 8:00 p.m., is: Chaim Revzen Junior, at the home of Mrs. J. Kobulnik, 4822 Plamondon Avenue. Margolick Unit met at the home of Mrs. M. Ralph, 4860 Isabella Avenue.

● PIONEER WOMEN ●

Young Women's Groups will hear the Honorable Edwin Samuel, C.M.G., on April 27 in the Sheraton Mount Royal Hotel, on: "Why Did Israel Go Socialist?" I. M. Bolotow, president of the Labour Zionist Movement in Canada, will speak. Allan Rose will introduce the speaker. Mrs. M. Honigman will preside. Mrs. L. Nagler is chairman of the Young Women's Groups. Omna Club met, at the home of Mrs. R. Lis, 5080 Randall Avenue. George Cohen, public relations director of the Montreal Association of the Blind, spoke on "Fun In The Darkness." Club chairman is Mrs. M. Hertz; cultural chairman, Mrs. N. Chad, Dorot Club, at the home of Mrs. J. Mann, 504 Bloomfield Avenue, heard Mrs. J. Harrison, guest speaker, give a book review. Mrs. M. Leighton, chairman, presided. Mrs. L. Abramowitz is cultural chairman. A Pesach tea will be held at the home of Mrs. A. Rozalinsky, 3273 Appleton Avenue, on April 27. A tea at the home of Mrs. B. G. Sack, 1090 Laurier Avenue, on May 3, will hear as guest speaker M. Chouid; and Mrs. M. Sohmer will give a reading from Sholem Aleichem. A tea and card party will take place at the home of Mrs. R. Foner, 5865 Decelles Road, on April 27, at 8:30 p.m. Mrs. S. I. Borod, 5701 Plantagenet Avenue, will be hostess on April 27th, at 1:30 p.m., to Moledath Club in honour of her mother, Mrs. Chaya Surchin, of New York, national president of Pioneer Women who is visiting her family during Passover. Mrs. I. Rosen, club chairman, will preside.

● SHAAR SHALOM SYNAGOGUE ●

In L'Abord a Plouffe: Sisterhood executive is: Mrs. N. Brudney, president; Mesdames W. Berger, S. Pinchuk, N. Shapiro, E. Kohn; and Mesdames P. Dogen, J. Pomerants and J. Surkin. Installation officer was Mrs. Sidney Pinchuk.

● BETH AARON ●

Synagogue, Myer Schecter, Rabbi: Sisterhood installed: Mrs. W. Borkowsky, president; Mesdames J. Poch, J. Rabkin, M. Cohen, I. Pivnick, J. Solomon; and Mesdames M. Shatenstein, R. Gruman, N. Caplan, H. Canser and S. Jacobson.

● PYTHIAN SISTERS ●

Rocia Stanfield Memorial Temple Number Four will meet May 5, at 8.30 p.m., at 5582 Jeanne Mance Street. Refreshment chairmen are: Mesdames M. Rosen and E. Padoskin. Mrs. B. Kravits, president, will preside.

IN MEMORIAM

FAIERMAN: In loving memory of a dearly beloved husband, and devoted father, Nathan Faierman, who died suddenly on April 11, 1947, the seventh day of Passover.

"No one knows the deep sorrow in our hearts as we light the twelfth candle.
No one knows how sadly we miss you.
No one knows the bitter pain we have suffered, since we lost you.
Our dearest, life hasn't been the same."

Ever remembered by his wife, Razel; children, and grandchildren.

WARSHAW: In loving memory of a dear husband, father, and grandfather, Morris Warshaw, who passed away April 24, 1945. Forever in our hearts.

DEATHS

Mrs. Eva Katz Sigman, 5240 King Edward Avenue, widow of the late Harry Sigman, died on Wednesday, March 4. She is survived by two sons: Carl, 4828 Melrose Avenue; Moe, 4832 Melrose Avenue; a daughter, Mrs. Ben Backman (Sarah), 5240 King Edward Avenue; six grandchildren; three brothers: Max, Samuel, and Irving Katz, all of Montreal; and three sisters: Mrs. Samuel Solomon (Minnie); Mrs. Joseph Poznak (Claire), both of Montreal; and Miss Bertha Katz, of New York. Funeral services took place from Paperman's. Rabbi David Roth, officiated, assisted by Reverend S. H. Rosenzweig. Burial was at the Hebrew Protective Association Cemetery. Mrs. Sigman was the sister of the late Manuel Katz.

DELPHIS COTE LTD.
ROOFING CONTRACTORS
FREE INSPECTION & ESTIMATES
Commercial Work, Terms If Desired
5550 ST. PATRICK PO. 7-5368

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame JEAN ELIZABETH MacCUAIG, Secretary, of the City of Ste-Rose, County of Rochelaine, in the Province of Quebec, will apply to the Parliament of Canada at the present or next ensuing session thereof for a Bill of Divorce from her husband ROBERT CECIL VINTNER, Accountant, of the City of Ste-Rose, County of Rochelaine, Province of Quebec, on the grounds of adultery.

Montreal, this 17th day of April 1959.
John J. Gottlieb Q.C.,
Solicitor for Applicant,
400, St. James Street, West,
Suite 402,
Montreal.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that GERALDINE ANNE McELLIGOTT PARSONS, of the City and District of Montreal, in the County of Rochelaine, in the Province of Quebec, housewife, will apply to the Parliament of Canada, at the present or next following Session thereof, for a Bill of Divorce from her husband, GEORGE VICTOR PARSONS, domiciled and residing in the City and District of Montreal, Clerk, on the grounds of adultery and desertion.

Dated at Montreal this 20th day of March, 1959.
David A. Schwartz,
Solicitor for Applicant,
Suite 1101,
1117 St. Catherine St. W.,
Montreal, Que.

Here is safe, smart European-style transportation — with big-car comfort and small-car handling ease. It's the world-famous FIAT of Italy that lets you travel for pennies... Immediately available in two series (600 and 1100) are two sedans, a convertible, and an amazing station-wagon. Visit your nearest FIAT dealer. Ask about the world-wide factory-maintained standard of parts and service. Arrange a demonstration drive — to-day!

$1988 including extras (manufacturer's suggested retail price)

THE 1100 SEDAN (illustrated above). 4 cyl. O.H.V. front engine. Seats four adults with ease. Large rear luggage compartment. Heater, electric wipers, windshield washers, standard equipment.

DEALERS: FIAT

A.V.S. GARAGE, 9821 St. Michel, Montreal. Tel. DU. 9-3711. BRITISH AMERICAN CAR GARAGE REG'D., 61 Belanger E., Montreal. Tel. CR. 1-7475. SPORTS CAR CENTER, LTD., 1982 St. Catherine W., Montreal. Tel. WE. 7-2815. TESSIER AUTOMOBILES INC., 7400 Lajeunesse, Montreal. Tel. CR. 4-3753. DUPUIS AUTO SPECIALIST, 9450 Lalonde Blvd., Rockboro. Tel. MU. 4-0968.

DEALERS IN PRINCIPAL CITIES

WE RENT Chairs, Tables, Dishes, Glassware, Silverware, Punch Fountains, Cribs, Cots, Fashion Runways, Lawn Furniture, etc.
Newman's Chair-Table Service
4270 de Bullion Street VI. 9-9703 — VI. 9-3930

FOR BETTER LAWNS
Use W.H.P.'s LANDSCAPERS SPECIAL No. 1 lawn seed mixture. No clover, only fine, velvety, deep-rooted grasses.
Grows everywhere, sun or partial shade. Seed treated and controlled. 1 lb. covers 200 sq. feet. Sow in April-May or Aug.-Sept. Catalogue on request.
W. H. PERRON & CO. LIMITED
515 LAVELLE BLVD., L'ABORD A PLOUFFE, P. Q. (Montreal 40) TEL. MU. 1-1615

Montreal Classified

ROOM TO RENT, furnished; couple or business girl preferred; home comfort and privileges. Phone RE. 7-9891.

Labor Zionist Was A Founder Of Folk Schools

Joel Entеen, 57 West Seventy-fifth Street, New York, a writer and a leader of the Labor Zionist Organization of America, died at Beth Israel Hospital. His age was 84 years. One of the organizers of the Jewish Folk Schools of New York, Mr. Enteen was a founder of the Jewish Teachers Seminary (now Jewish Teachers Seminary and Peoples University). He was a former dean of the seminary.

A founder and vice president of the Farband-Labor Zionist Order, Mr. Enteen was a long-standing member of the central committee of the Labor Zionist Organization of America-Poale Zion and of the national committee of the Jewish Folk Schools.

Mr. Enteen, who was born in Russia, came to the U.S. the age of 16. After attending Columbia University he became associated with The Jewish Daily Forward and later was editor of the Labor Zionist Daily, Die Zeit, says the New York Times. For the Yiddish-language newspapers, Mr. Enteen served as a drama and literary critic. He was co-author of several plays for the Yidish theatre, and also translated the works of Ibsen and Chekhov into Yiddish.

During World War I, Mr. Enteen was active in the work of the American Jewish Congress and a leader in the Peoples' Relief movement for aid to war sufferers in Eastern Europe.

He leaves a son, Henry; two daughters, Mrs. Minnie Livant and Mrs. Regina Tolmach; a sister, Mrs. Bessie Weinstein; four grandchildren; and two great-grandchildren.

THE DOG STUDIO
Expert Clipping and Boarding
4250 Decarie Blvd. HU. 8-6379

COTE DES NEIGES CHAPEL
REgent 3-7101
Lipman & Sons
JEWISH FUNERAL SERVICES OF DISTINCTION
4861 ST. URBAIN - VI. 4-9851

BOMAC MONTREAL LIMITED
Phone UNiversity 6-1851
770 St. Antoine Street
Cats for your catalogues.

ROY CLEANERS LTD.
120 Blvd. Ste. Croix
CLEANING
PRESSING
STORAGE
15 TRUCKS TO SERVE YOU
RI. 7-2491

Professional

MARION, MARION, ROBIC & BASTIEN
Patent and Trade Mark Attorneys
1510 Drummond Street Montreal
AV. 8-2182 - 2183

Harry Kolber
Notary
Marriage Licenses & Contracts
(Belgian Building)
Tel. VI. 4-1735 Even. CR. 8-3468

Wm. E. Pelman & Co.
General Contractors
BOOKBINDING

For Experienced Advice On

- Life Insurance
- Group Insurance
- Accident & Health Insurance
- Annuities

MURRAY J. KATZMAN
46 King Street West
BUS. ME.: 6-5261 RES.: HI. 5-6823
for
GREAT-WEST LIFE
ASSURANCE COMPANY
HEAD OFFICE: WINNIPEG, CANADA

Especially attractive for:

- BANQUETS
- WEDDINGS
- BIRTHDAYS
- BOWLING BANQUETS
- LUNCHEONS
- TEAS
- FASHION SHOWS

Al Siegel's BARCLAY HOTEL
featuring the
CLUB OASIS
AND THREE PRIVATE DINING ROOMS
Please Phone
CATERING MANAGER
EM. 3-4181.

FOR SUCCESSFUL SOCIAL FUNCTIONS
IT'S
ZUCHTER'S
STARLIGHT ROOM CATERERS
WEDDINGS - BANQUETS
BAR MITZVAHS - SHOWERS
315 Adelaide St. W.
EM. 8-6647.

OR CALL
THE ST. CHARLES EXCLUSIVE TAKE-OUT SERVICE LOCATED AT 3011 Bathurst St.
1 block below Lawrence Plaza
RU. 7-1891
Free Parking Free Delivery

Buy from Review Advertisers, Say: "I saw your ad in the Canadian Jewish Review".

The Sign of the Steer
Mr. John Walton, Catering Manager, is at your service for all Functions or Club affairs in the beautiful
Balinese Rooms
Davenport and Dupont
FREE Parking Facilities.
Phone WA. 4-9588

Social Notes — Toronto

Mrs. Samuel Cohen, 58 Cheritan Avenue, and her sister, Miss Minnie Soltz, 2515 Bathurst Street, returned via Trans Canada Air Lines, from a two-month stay in Florida.

Mr. and Mrs. Arthur Soles and daughter, Miss Ruth Ellen Soles, 66 Strathearn Road; and Miss Arlene Avruskin, of Salem, Ont., the fiancee of their son, William Soles, returned from a vacation at Fort Pierce, Florida.

Mr. and Mrs. Matthew Sapera, 650 Briar Hill Avenue, returned from a vacation in Miami Beach, Florida.

Mr. and Mrs. J. Moskowitz, and children, Shirley, Evelyn, and Jeffrey, formerly of 546 Palmerston Avenue, have taken up residence at 31 Wasdale Crescent.

Mr. and Mrs. Joseph Weisbrod, of Crystal Beach, Ontario, returned by car, after spending five months in Hollywood Beach, Florida.

Mr. and Mrs. Nathaniel Brandon and his sister, Mrs. H. Kalberman, and her daughter, Kara, of New York, spent several days visiting their parents, Mr. and Mrs. Joseph Blumenthal, 24 Denton Street, and returned via Trans Canada Air Lines. Mr. Brandon is a psychologist and lecturer.

Mrs. Ethel Klein, 5057 Westmount Boulevard, Montreal, Que., visited her son-in-law and daughter, Mr. and Mrs. Jerry Friedman (nee Lois Klein), and new-born daughter, Jacqueline Ann, 30 Fraserwood Avenue.

Mr. and Mrs. Saul Friedman, 3495 Mountain Street, Montreal, Que., visited their son and daughter-in-law, Mr. and Mrs. Jerry Friedman (nee Lois Klein), and new-born daughter, Jacqueline Ann, 30 Fraserwood Avenue.

Mr. and Mrs. Sidney P. Silver and children, Elaine, aged sixteen; Stephen, thirteen; and Jane, seven, 140 Strathearn Road, were in Montreal, Que., for several days, visiting her brother and sister-in-law, Dr. and Mrs. Norman Kalant (nee Levonah Cohen), and children, David and Jennifer, 318 Monmouth Road.

Mr. and Mrs. L. Mast, 380 Vaughan Road, returned by Trans Canada Air Lines, after spending four weeks in Los Angeles, Cal., visiting her brother-in-law and sister, Mr. and Mrs. G. Goodman.

Mr. and Mrs. Carl Tarnowsky and son, Harley, 167 Dewbourne Avenue, returned by car after spending a month in Miami Beach, Florida.

Mr. and Mrs. Louis Soles, 615 Vesta Drive; and Mr. and Mrs. Michael Soles, 140 Strathearn Road, spent several days in Pittsburgh, Penn., to be present at their annual family reunion, entitled "Soltz of the Earth", at a dinner meeting in the Penn Shady Hotel. Among the family members present were their two living relatives from the original ten sons and two daughters of Mr. and Mrs. Abraham Soltz, of Pittsburgh, who came from Vilna, Lithuania; their uncle, Benjamin Soltz, and Mrs. Soltz, of New York; their aunt, Mrs. Rebecca Soltz Goldberg, of Pittsburgh, and eighty-four first-cousins. The program and entertainment was produced, directed, and performed by the family members. While there they were entertained at the Park Schenley Hotel by their cousins: Mr. and Mrs. Fred Oliker, Mr. and Mrs. Samuel Zavos, Mr. and Mrs. Norman Shoop, and Mr. and Mrs. Simon Vertman. Plans for an "international" meeting of the family, including relatives from Canada and the United States, is planned for the near future.

Mr. and Mrs. Raymond J. Sadowski and children, David, Lynn and Mark, 129 Ranee Avenue, are spending the Passover holidays with her parents, Mr. and Mrs. Joseph Rothstein, 4720 Carlton Avenue, Montreal, Que.

Mr. and Mrs. Joseph Book and children Arlene and Ira, 85 Lynnhaven Road, visited his parents Mr. and Mrs. A. Book, 6381 McLynn Avenue, Montreal, Que.

Mrs. Sydney Shapiro, 64 Meadowbrooke Road, visited her parents, Mr. and Mrs. Norman Seulnik, 5420 Coronation Avenue, Montreal, Que.; and while there, was present at the brith of her nephew and godson, Howard Alvin, son of Mr. and Mrs. Louis Gontovnick (nee Evelyn Seulnik), of Ste. Agathe, Que., born on April 10, at the Jewish General Hospital, in Montreal.

Mr. and Mrs. J. Rubin and children, Harry, Michael and Marilyn, 1 Flemington Avenue, are spending the Passover holidays with her parents, Mr. and Mrs. A. Feldman, 709 Champagneur Avenue, Montreal, Que.

Mr. and Mrs. David Horenfeldt, and children, Ellen, aged five years; and Ricky, two, 99 Allingham Gardens, are in Miami Beach, Florida, where they were later joined by her parents, Mr. and Mrs. Harry Kallos, 166 Ava Road. They flew via Trans Canada Air Lines.

Mr. and Mrs. S. G. Marcus, 175 Dunvegan Road, entertained members of the cast of the professional production "An Enemy Of The People", at a dinner party at their home, prior to the Arts Theatre opening performance at the Central Library Theatre. Present were: John Scott, Mrs. Esse Ljungh (Beth Lockerbie); John Clarke, Charles Jordan, Joy Webster, Art Jenoff, Mr. and Mrs. Russ Waller, Theodora Pope, Johnson Ashley, and James Hannon. Mr. and Mrs. Lawrence Wenger, 101 Old Forest Hill Road, entertained at a cocktail party at their home, prior to the opening performance.

Miss Barbara Landa, daughter of Mr. and Mrs. William Landa, 469 Glen Park Avenue, whose approaching marriage to Sydney Wise, son of Mrs. Rebecca Wise, 23 Allingham Gardens, and the late William Wise, takes place on Tuesday, June 2, at Adath Israel Synagogue, was guest of honour at a shower, with sixty guests, given by her aunts. Mrs. Landa wore a beige, silk shantung sheath; and had a wrist bouquet of pink roses. Mrs. Wise wore a navy-blue crepe sheath with short sleeves; and had a corsage of white roses. Miss Barbara Landa, the bride-to-be, wore an off-white, silk organza, shirtmaker dress with embroidery down the back and on the sleeves; and had a wrist bouquet of pink, red, and white rosebuds, tied with pink tulle. The head table was adorned with a composition of pink roses, gladioli, and glittered Calla lilies, also pink candles; and the individual tables had bouquets of vari-coloured carnations.

Mr. and Mrs. Samuel Kaporovsky, 77 Chiltern Hill Road, entertained at their home in honour of the engagement of their daughter, Miss Rose Kaporovsky, to Harvey Tenenbaum, son of Mr. and Mrs. Aaron Tenenbaum, 22 Shallmar Boulevard, with forty guests present. The marriage will take place on Sunday, August 30, at Shaarei Shomayim Synagogue. Miss Kaporovsky, the bride-to-be, wore an emerald-green, print sheath, and matching jacket with three-quarter-length sleeves; and a white orchid corsage. Mrs. Hillel Diamond (Tova), cousin of the bride-elect, sang and played the piano. The buffet table was trimmed with a bouquet of pink roses and red carnations. Here for the occasion were: Mr. and Mrs Nathan Kaporovsky, 6284 de Vimy Avenue, Montreal, Que., uncle and aunt of the bride-elect; and Mrs. I. Goodman, of Sudbury, Ont.

Ronald Zalick, son of Mr. and Mrs. H. English, 169 Margueretta Street, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Machzikei Bnai Israel Synagogue. He is the brother of Mrs. Abraham Levine (Shirley), 169 Margueretta Street; and of Marvin English, of Brantford, Ont.; grandson of Mr. and Mrs. S. Buksner, 228 Dovercourt Road. Julius Marcus presented the bar-mitzvah boy with a prayer book from the congregation. Cantor Nathan Stolnitz conducted services. A dinner and reception that evening at the Synagogue had one hundred and thirty-three guests present. Mrs. English wore a gown of blue lace, made with a full skirt, and scooped neckline. Mrs. Levine, who also received, wore a light blue, nylon lace gown which had a straight skirt and cut-out-neckline. Mrs. Marvin English wore a corn-flower-blue peau de soie gown, with a fitted bodice and a full skirt. Their corsages were of red roses. Marilyn English, aged five years, niece of the bar-mitzvah boy, wore a dress of royal-blue net, with a full skirt, cap sleeves, and Peter Pan collar trimmed with silver thread; and a bouquet of pale pink roses. Seated at the head table were the above family members. The head table was adorned with a centerpiece of mixed spring flowers and a white birthday cake, with blue and white tapers. Marvin English was master of ceremonies.

Mr. and Mrs. Daniel Stein, 336 Hillhurst Boulevard, received forty-five guests at a party at their home on the sixteenth birthday of their daughter, Frances Stein. She is the daughter of Gary, aged thirteen years; granddaughter of Morris Skopit, of the same address. Mrs. Stein wore a beige, shantung sheath with lace applique down one side; cut with a square neckline; and short sleeves. Frances wore a mauve organza dress; and had a bouquet of pink roses. Those who took part in the candle-lighting ceremony were the above family members and: Addie Salden, of Detroit, Mich., and Bella Schloem, cousins; Beryl Fishman, Toby Stern, Lorraine Pancer, Carole Lubin, Sheila Pollock, Sally Harris, Ena Cugalman, Ruth Hiber, Gloria Rosein, Rena Baltman, Betty Sherwood, Cheryl Fisher, Seymour Ross, cousin; Barry Rubinoff, Jerry Pearl, Bernard Stein, Allan Perlmutter, Paul Grosbein, Sandy Berren, Stanley Kogan, Melvin Barger, Gerald Edberg, Sheldon Rose, Murray Silver, Ricky Marcus, and Jaffrey Bayer. The buffet table was decorated with red and white roses, and a birthday cake. Mr. and Mrs. D. Stein gave a dinner at their home the following evening for the immediate family, with thirty-five members present. Mrs. Stein wore a brown silk dress. Frances wore grey tweed with a shawl collar and three-quarter-length sleeves.

Harvey Jay, son of Mr. and Mrs. Morris Knopman, 7 Watford Avenue, was called to the Reading of the Law in celebration of his bar-mitzvah, at Beth Jacob Synagogue. He is the brother of Barbara, aged nine and one-half years; grandson of Mr. and Mrs. Shimmon Botenberg, 31 Baldwin Street; and of the late Mr. and Mrs. Hyman Joseph Knopman. A Kiddush luncheon followed. A dinner and reception the following evening at the Synagogue had one hundred and fifty guests present. Mrs. Knopman wore a royal-blue peau de soie sheath, which was draped, and had cap sleeves; with a blue orchid corsage. Mrs. Botenberg, the grandmother, wore a dusty-rose-coloured lace gown, with seed-pearl-beading around the neckline; and straight skirt; with a corsage of roses to match. Bayla Barbara wore a checked taffeta dress, made with a full skirt and matching jacket; and a wrist bouquet of vari-coloured baby roses. Seated at the head table with the above family members were: Mrs. Annie Slavner, Mr. and Mrs. Abraham Frellich, and Mr. and Mrs. Meyer Knopman, uncles and aunts of the bar-mitzvah boy; and his cousin, Bernard Nisker, who was master of ceremonies. Those who lit candles were: Mr. and Mrs. I. Giest, great-uncle and great-aunt, of the bar-mitzvah boy; Mrs. Annie Slavner, Mr. and Mrs. Abraham Frellich and son, Irving; Mr. and Mrs. Meyer Knopman, uncles and aunts; his cousins: Mr. and Mrs. Saul Botenberg, Isaac Nisker, Mr. and Mrs. Saul Nyman, Mr. and Mrs. Morris Kwinter, Beverly Greenspan, and Mr. and Mrs. Harold Frellich, and the family. The table was arranged with two bouquets of vari-coloured roses, carnations, snapdragons, gladioli, and greenery; and a white birthday cake inscribed in blue. Moving pictures were taken by Harold Frellich and Mitchell Sherman; and still pictures were taken by his cousin, Nate Levine.

Ronald Elliot, son of Mr. and Mrs. Leslie Carr, 41 Frontenac Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Shaarei Tefillah Synagogue. He is the brother of Judy, aged sixteen years; and Steven, fourteen; grandson of Mr. and Mrs. J. Zener, 2250 Bathurst Street; and of Mr. and Mrs. Samuel Carr, 59 Clovelly Avenue; great-grandson of Mrs. B. Zener. A Kiddush luncheon followed. The following evening, at a dinner dance at the Barclay Hotel, two hundred and thirty-five guests were received. Mrs. Carr wore a gown of beige lace, made with a scalloped neckline, forming a V in back; cap sleeves; and panels of chiffon inset in the front and back of the skirt, which were gathered up at the hem. She had a corsage of three, gold-tipped, white orchids. Mrs. J. Zener wore a powder-blue silk sheath, with a V-neckline and short sleeves. Mrs. Carr wore a periwinkle-blue lace sheath, with a V-neckline and short sleeves. They had corsages of pink and white roses. Judy Carr wore a silk organza dress; and had a bouquet of mauve flowers. Steven, brother of the bar-mitzvah, was master of ceremonies. Mr. Carr, grandfather, gave the blessing over the ceremonial challah. Those who lit candles with the above family members were: Mr. and Mrs. William Zener, of Oceanside, N. Y., Mr. and Mrs. Samuel Nissenbaum, Mr. and Mrs. Meyer Cohan, all uncles and aunts of the bar-mitzvah; Rhonda Nissenbaum, Cecil and Jack Carr, Michael Zener, Lynne Nissenbaum, Penny, Howard, and Barry Carr; all cousins of the bar-mitzvah. The head table was decorated with two bouquets of vari-coloured gladioli, roses, carnations, and snapdragons, with a white birthday cake, and blue tapers, all arranged on a blue table cloth. The individual tables were adorned with baskets of similar flowers arranged on blue table cloths. Here for the occasion were: Mr. and Mrs. William Zener and son, Michael, of Oceanside, N. Y.; uncle and aunt; Mrs. H. Zarof, of Philadelphia, Pa., great-aunt; Mr. and Mrs. Jack Sachs and daughter, Deborah; Abraham Sachs, Mrs. H. Brande and son, Lawrence, all of Chicago, Ill., all cousins of the bar-mitzvah; Mr. and Mrs. I. Zener, uncle an aunt; Mr. and Mrs. George Goodman, cousins, all of Oshawa, Ont.; Mr. and Mrs. David Vertlib, cousins; and Sasha Zwey; all of Hamilton, Ont.; and Mr. and Mrs. Jack Foster, cousins, of Guelph, Ont.

Cleaning fabrics at home is easy and economical but there is danger if the chemical is used in a room that is not properly ventilated. Carbon tetrachlorids is exceedingly dangerous. The best method of using home cleaners is to do the job on a verandah or outside, or if this is impossible, the room should have windows and door open.

Music?

Archie Ginsberg
AND HIS ORCHESTRA OF COURSE!
Featuring Entertainment
LE-3-9874

SHAAREI TEFILLAH CONGREGATION
3600 Bathurst Street
Is Proud To Announce The Appointment of
Faye R. Brown
as their exclusive Caterer — two social halls accommodate, 350 to 400 — 150 to 200. Air Conditioned
Spring Dates Still Available.
Telephone — Congregation RU. 7-1631-2; WA. 2-5429.

THE NEW ADATH ISRAEL SYNAGOGUE
37 Southbourne Ave.
(1 block North of Wilson) (1 block East of Bathurst)
Announce Exclusive Catering by
Mitchell Caterers
Toronto's Leading Kosher Caterers.
Two Social Halls accommodating 200 people — Adequate Parking Facilities.
Open for Inspection.
For Catering, Jack Lesack Phone ST. 8-5791
TORONTO
For synagogue Phone ST. 6-5491

For Weddings, Bar-Mitzvahs, Stags, etc.
Reserve The Modern Air-Conditioned
KING DAVID HALL or TOP OF THE TOWN ROOM
accommodation for 25 to 300
Call the Town House Restaurant Catering Ltd.
881 Eglinton Ave. W. RU. 1-8869
Ask us about parking facilities.

ANAVATH ACHIM — NACHLATH ISRAEL SYNAGOGUE
and modern air-conditioned auditorium seating 300 people is available for weddings, bar-mitzvahs, banquets. Reasonable rates. All caterers welcome. STRICTLY KOSHER.
For Information Call RU. 2-5546. 275 Vaughan Road.

WE FEATURE:
CUSTOM MADE PLASTIC COVERS
Eight-gauge crystal-clear, water proof; fire resistant; completely dust proof. Each piece fitted with individual zippers. Cut in your own home by Toronto's foremost cutter. Don't cover the beauty of your set. See it through our covers.
Shur-Fit Plastic Covers Company
For free estimates please call, Sidney Zane, ME. 3-1058.

JOE'S RUG SERVICE
Installation, stair shifting, weaving, location cleaning and repairing. All work guaranteed; free estimates.
19 Elm Road, Toronto EM. 7-4687 EM. 7-4166

WEDDINGS ARE LOVELY BAR-MITZVAHS ARE GRAND

MURRAY GINSBERG AND HIS ORCHESTRA
THE BEST BAND IN THE LAND!
86 Lawrence Ave. ME. 3-0033

JACK YOUNG
Singer of Your Favourite Songs and his
ORCHESTRA
For All Occasions
ME. 3-0033.

FOR THE BEST IN MUSIC CALL
MURRAY ALTER and his Orchestra
RU. 2-3931

Royal Brand
MAH JONGG SETS
SPECIAL $33.00
Atlas Printing Co.
489 College St. WA. 4-2541

LOVE Your Piano? Let it be Tuned in Springtime By an Expert!
ARI ISAAC
Piano Tuner and Repairs
Member of Piano Technicians Guild.
LE. 1-7890.

SALE OR RENT
Bakersville, Lake Simcoe
4 bedrooms, boathouse, garage, beautiful grounds. Modern in every way.
RU. 3-3290.

— DRAPERIES —
Custom Made — Fully Guaranteed
Free Decorator Service in your home.
EDWARD MELVIN
Interiors
Imperial Fabrics Re-Upholstering — Slip-Covers Toronto EM. 1-4787

GLAMOURIZE YOUR OCCASION
with COLOURED MOVIES
Weddings, Bar-Mitzvahs, Banquets, etc. Work done by Experts. Fully edited.
AL ESTRIEN. Photography. RU. 7-7405.

TWO COTTAGES BAY BEACH, ONTARIO
One for Rent $1000.00 and One for Sale $11,500.00
Please call or write for information.
993 Kenmore Ave., Buffalo Phone [illegible] 7864

TORONTO MEETINGS

● JEWISH IMMIGRANT AID ●

Services of Canada, Central Region: The annual meeting will celebrate the fortieth anniversary at a dinner at 6:30 p.m., on May 14, at Beth Tzedec Synagogue, Allan Grossman, M.P.P., regional president, will preside. The guest speaker will be The Honourable Mrs. Ellen E. Fairclough, Minister of Citizenship and Immigration of Canada. Others seated at the head table will be: His Worship Mayor Nathan Phillips, and Mrs. Phillips; Mr. Grossman, R. Clyde Larkin, United States Consul; Joseph Kage, national executive director of JIAS, and George Hollinger, president of Eastern Region of JIAS; both of Montreal, Que.; Dr. Jacob Finkelman, president of Central Region of the Canadian Jewish Congress; Jack Shindman, national treasurer of JIAS; James Rice, of New York, executive director of United HIAS; Dr. McKennon Phillips, M.P.P., Provincial secretary of Ontario; Mrs. A. G. Volpe, arrangement chairman of the meeting; Joseph Doran, chairman of nominating committee of JIAS; John Geller, vice-president of JIAS Central Region; Jerry Segall, of Montreal, Que., national president; H. Max Swartz, Q.C., chairman of United Jewish Relief Agencies of the Congress. Mrs. Volpe's dinner arrangements committee is: Mrs. S. Ginsberg, Allan Grossman; Joseph Doran, Jack Shindman, Joseph Starkman, Benjamin Rose.

● JEWISH HOME FOR THE AGED ●

and Baycrest Hospital first fund-raising event was a theatre night revue, produced and directed by Albert Siegel, of the Barclay Hotel. Mrs. Morris S. Till is president of the Women's Auxiliary. Mrs. Bert Godfrey was chairman of the event. A partial list of the patrons is: Mr. and Mrs. Bernard Nathanson, H. L. Nathanson, Mr. and Mrs. Albert A. Narrol, Mr. and Mrs. Oscar Newman, Dr. and Mrs. Samuel Norris, Mr. and Mrs. H. B. Noble, Mr. and Mrs. A. R. Oelbaum, Mr. and Mrs. Charles Oelbaum, Mr. and Mrs. J. I. Oelbaum, Mr. and Mrs. Jack Oelbaum, Mr. and Mrs. Mac Okun, Mr. and Mrs. Meyer H. Okun, Ovruch Volmer, Friendly Farein; Mr. and Mrs. M. S. Paikin and Ora Paikin, Mr. and Mrs. Samuel G. Paikin, Mr. and Mrs. Sydney Paikin, all of Hamilton, Ont.; Mr. and Mrs. Benjamin Pape, Mr. and Mrs. William H. Pape, Dr. and Mrs. William Pascoe, Mr. and Mrs. Barry E. Perlman, Mrs. David Perlman, Mr. and Mrs. Nathan Perlmutter, Mr. and Mrs. Nathan Pivnick, Dr. and Mrs. Ira Pollock, Mr. and Mrs. Bernard Porter, Mr. and Mrs. Abe Posluns, Mr. and Mrs. Allan Posluns, Mr. and Mrs. Irving Posluns, Mr. and Mrs. Jack Posluns, Mr. and Mrs. Joseph Posluns, Mr. and Mrs. Louis H. Posluns, Richard Posluns, Mr. and Mrs. Samuel Posluns, Mr. and Mrs. Wilfred Posluns, Mr. and Mrs. David Pulver, Mr. and Mrs. Montague Raiuman, Mr. and Mrs. David Raithiatt, Mr. and Mrs. Simon Rasan, Mr. and Mrs. Reuben Reiken, Mr. and Mrs. A. Rannick, Mr. and Mrs. Louis Revitch, Mr. and Mrs. L. J. Rose, Mr. and Mrs. D. V. Rosen, Mr. and Mrs. Arthur Rosenberg, Mr. and Mrs. Joseph Rosenfeld, Louis Rosenfeld, Mr. and Mrs. I. Rosenthal, Mr. and Mrs. H. Ross, Mr. and Mrs. Irving R. Ross, Mrs. Charles Rotenberg, Dr. and Mrs. Cyril Rotenberg, Mr. and Mrs. Harry Rotenberg, Mr. and Mrs. Saul Rotenberg, Mr. and Mrs. George Roth, Mr. and Mrs. Sidney Roth, Mr. and Mrs. Israel Rothbart, Mr. and Mrs. M. Rothblatt, Mr. and Mrs. M. Y. Rotman, Mr. and Mrs. Samuel Rotman, Mr. and Mrs. Charles Rotstein, Mr. and Mrs. Maurice Rotstein, Mr. and Mrs. Abe Rovner, Mr. and Mrs. George Ruderfer, Mr. and Mrs. Alex Rubin, Mr. and Mrs. Harry Rubin, Nathan Rubinoff, Mr. and Mrs. Moe Ruby, Mr. and Mrs. Samuel Ruth, Mr. and Mrs. Samuel J. Sable, Mr. and Mrs. Ben Sadowski, Mr. and Mrs. Peter Salter, Mr. and Mrs. Alex Samuels, Mr. and Mrs. Charles H. Sanders, Mr. and Mrs. Nathan Sandler, Mr. and Mrs. K. L. Sapera, Mrs. Sylvia Schacter, Mrs. Anna Schiffer, Mr. and Mrs. J. Schwartz, Mr. and Mrs. Karl Schwartz, Mr. and Mrs. J. C. Sears.

● B'NAI BRITH WOMEN ●

Ontario Chapter 737 dinner saw these officers installed by Harry Pachter, past president of Eastern Canadian Council Bnai Brith, assisted by Mrs. Sydney Nelson: Miss Norma Nyman, president; Mrs. Kurt Levi, Mrs. Leonard Richmond, Misses Shirley Phillips, Phyllis Lewis, Faye Berjansky; Miss Annette Fogle, Rhoda Landes, Miriam Sherman; Mrs. Norman Kechel; trustees: Mrs. Samuel Davis, Mrs. Irving Stal, Miss Vivian Sternberg. Miss Hilda C. Silverberg was chairman. York Chapter closing meeting of "Let's Talk It Over," the study group, was held at the home of Mrs. Murray Hahn, 88 Whitmore Avenue. Dr. Thomas Mallinson, clinical psychologist of the Toronto Psychiatric Hospital, was guest speaker on "Group Psychotherapy" and "Inter-Personal Relationships". The chairman was Murray Hahn; co-hostess, Mrs. Alfred Schwartz.

● DAUGHTERS OF ISRAEL ●

Charity Society met at Workmen's Circle Centre, Mrs. I. H. Chapnick presided. Passover cases were looked after by Mrs. J. Landsberg and Mrs. A. Sloteroff. A moment of silence was observed in memory of J. M. Paskowitz. A ticket to a dinner of the Jewish Immigrant Aid Society was raffled and won by Mrs. N. Sacks.

● PIONEER WOMEN ●

A meeting at the Jewish Folk's School, had Mrs. Samuel B. Hurwich, national treasurer, as chairman. Seated at the head table with her were: Dr. Sara Gaulan, wife of the former Consul General Yehuda Gaulan, of Israel, at Montreal, the guest speaker; Mrs. Harry Steiner, president; Mrs. Manny Israelson, regional director for Eastern Canada. Mrs. Hurwich introduced Dr. Gaulan, who was recently appointed delegate of Montzet Hapoaleth, the Working Women's Council in Israel, representing 300,000 women, the sister organization of Pioneer Women. Mrs. Harry Steiner wished Mrs. Manny Israelson bon voyage for the organization, on her pilgrimage to Israel, sponsored by the Toronto Israel Bond Organization, direction of Dr. Aaron Kahan.

● Y.M.-Y.W.H.A. ●

Club Shalom tea and fashion show had Miss Lynn Gordon, adviser, as co-ordinator of the show. She gave the girls instructions in modelling and grooming. Models were: Misses Eleanor Bobel, Anita Isenberg, Gail Green, Rose Albin. The commentator was Miss Hilda Saltzman, who was also the tea chairman. Miss Kay McKinnon demonstrated hair-colouring and Jack Wilson described the procedure. Funds were donated to the Combined Youth Appeal. The tea table was adorned with an arrangement of pink and yellow gladioli on a white cloth. The hostesses, Misses Hilda Saltzman, Loretta Swartz, and Bernice Rosenberg, assisted in serving.

● UNITED SYNAGOGUE OF AMERICA ●

Canadian Office: Bert Godfrey, president of the Ontario Region, announced that Adath Israel Synagogue, sometimes known as the "First Roumanian Congregation of Toronto", has been granted a charter of affiliation with the United Synagogue of America, the National Association of Conservative Congregations in the United States and Canada, which, with the Jewish Theological Seminary of America and the Rabbinical Assembly of America, constitutes the Conservative movement in Judaism. It is the twelfth congregation in Ontario to affiliate. Adath Israel Synagogue was founded in 1902 as an Orthodox synagogue and has been located in various areas in downtown Toronto. Some time ago it moved into its new building at 37 Southbourne Avenue, and sponsors an afternoon religious school, youth groups, a Men's Club, Sisterhood, and adult education programs. Rabbi Erwin *Schild* is the leader. The president is Harry Elkind.

● SHAAREI SHOMAYIM ●

Synagogue, Rabbi Walter S. Wurzburger: A home study project, now to June 11, is a seven-week course of studies to cover the "Ethics Of The Fathers", a tractate of the Talmud that constitutes a classic of Jewish ethics and morality. Members have received a set of instructions and comments for their participation. Rabbi Wurzburger will discuss the reading at every Saturday service. The study circles and youth groups will participate.

● HOLY BLOSSOM TEMPLE ●

Rabbi Abraham L. Feinberg: Brotherhood closing stag dinner, and election at The King David Room of the Town House Restaurant had Harry J. Pachter as chairman. Rabbi Feinberg gave the invocation. Nathan Sherwin, Q.C., chairman of nominating committee, and past president, presided. The new officers are: Louis A. Papernick, president; Norman Grant, Harry J. Pachter, Benjamin Rosenberg, Benjamin Pape; Daniel Krangle, Thomas Brown, Morton Margolius; board of directors is: William Anahan, Samuel S. Rachor, Sydney Banks, Milton Cadsby, Dr. J. J. Chamie, Gordon Cohen, James Cooper, Morris Cooper, Norman Cowan, Dr. Boris Cymbal, George Domenfield, Harold Emsig, Murray Field, Harold Handa, Fred Harris, Gerald I. King, Lionel Lester, Leonard Levy, Sidney Z. Lipman, Richard Loria, Morris Lucow, Robert Masters, Joseph Mayles, Harold Miller, Morris Mantel, Garrold Newman, Albert Oberndorfer, Morley J. Pape, Albert Perly, Louis Posan, Richard Rosenberg, Wilfred Sarner, David Shanoff, Manny Stockman, Calvin Swartz, Jack Toker, Albert White, Ralph Wolman. Sydney Y. Colt is immediate past president. Samuel Sales, of T.V. and stage, gave a musical skit. Card games were played.

● JEWISH MEN'S CLUBS ●

National Federation thirtieth annual convention is at Grossinger's, N. Y., from May 17-20. Dore Schary, author, playwright, and movie director, will receive the Annual Award and address the convention, Rabbi Bernard Mandelbaum, of New York, will also speak. A program has been arranged for the wives of delegates. Committee members for the convention from Western Ontario District are: Harry Lewis, president, Great Lakes Region, 840 Eglinton Avenue West, Toronto; Albert Miller, corresponding secretary, 62 Ridelle Avenue; Louis Soupcoff, of the national board of directors, 17 Whitmore Avenue; Abraham Siskind, Q. C., of the board, of London, Ont.; Al. Till, president of Beth Jacob Men's Club, of Hamilton, Ont.; K. H. Kendall, president of Tephillin Club and Bnai Moses Ben Judah, of London, Ont.; Dr. S. Sober, president of Bnai Israel Synagogue Men's Club, of London, Ont.; from Toronto: Sydney Colt, president of Adath Israel Synagogue Brotherhood, 136 Hove Street; Peter Shour, president of Beth Am Synagogue, Men's Club, 24 Bunnell Crescent; Meyer Dorren, president, Beth David Synagogue Brotherhood, 68 Hawkesbury Road; Harry Pulevoy, president, Beth Shalom Synagogue Brotherhood, 112 Elm Drive; Nathan Hurwich, president of Beth Tzedec Synagogue, Men's Club, 279 Strathallan Wood.

● GRAND ORDER ●

of Israel Ladies Auxiliary general meeting at Workmen's Circle Hall, had the president, Mrs. J. Brontman, presiding. A report on the rummage sale was given by Mrs. J. Freeman. A door prize of a scale was won by Mrs. A. Goldman. Refreshments were served by: Mesdames A. Moroff, F. Silverberg, I. Hershberg, S. Shadlyn, and L. Goldsmith.

● PHILADONS ●

Mrs. Leonard Kahane, 771 Lawrence Avenue West, was entertained by the Philadons prior to her marriage; at the home of the president, Mrs. P. Banks, 6 Whitmore Avenue. Mrs. Kahane is the former Miss Ruth Ginsberg, daughter of Mr. and Mrs. Isadore Ginsberg, 309 Rosemary Road. Mr. Kahane is the son of Mr. and Mrs. Jack Kahane, 121 Brighton Avenue. Mesdames Isadore Ginsberg and Jack Kahane; and Mrs. S. Schwartz, 161 Wilson Avenue; sister of Mrs. Leonard Kahane, were present. The table was arranged with a centerpiece, composed of pink and white roses, carnations, and chrysanthemums; pink candles; and a heart-shaped, inscribed cake. Mrs. P. Banks presented the honoured guest with a set of silver for twelve, on behalf of the club. Out-of-town guests were: Mrs. Philip Feigenbaum, of North Bergen, N. J.; and Mrs. Edna Leason, of New York.

● CANADIAN FRIENDS ●

of the Hebrew University: Rossi Rosenthal, 675 Roselawn Avenue, Toronto, has established a prize, valued at $2,000, for Hebrew language education, which was awarded to Aharon Rosen, a teacher in Hebrew Language, at the Hebrew University of Jerusalem. Mr. Rosen is a graduate of the Hebrew University, and has worked to spread the knowledge of Hebrew throughout the world.

● HADASSAH ●

Pearl Goodfellow Chapter, at the home of Mrs. I. Levy, 39 Rosehill Avenue, planned the annual Youth Aliyah tea, of May 5, at the home of Mrs. E. Lepofsky, 6 Croydon Road. Mrs. E. Lepofsky and Mrs. E. Houpt, president, will receive. Hostesses will be: Mesdames M. Sokoloff, S. Mandell, E. Godfrey. Everyone is welcome. "Book Of Life" luncheon, for the Youth Aliyah campaign, at the home of Mrs. A. E. Bennett, 5 Burton Road, had one hundred and sixty guests present. Receiving with Mrs. Bennett, who is honourary chairman; a member of the executive committee of National Hadassah, and hospitality chairman of Toronto Hadassah, were: Mesdames Morris Kaufman, Book of Life chairman; Maurice Rotstein, co-ordinating chairman of Youth Aliyah; and Wilfard Gordon, president of Toronto Hadassah. Mrs. Kaufman introduced the guest of honour, Mrs. Michael M. Simon, of Montreal, Que., wife of the Consul-General and Minister Plenipotentiary for Israel in Canada, Michael Simon. The "Book Of Life" luncheon was for all contributors of $50 and over; who have their names inscribed in the Book. Special guests were the fifteen women, who are "Mothers in Israel", who have contributed $600 each to care for a child in Israel for a complete year. They are Mesdames Morris Kaufman, Lawrence Kert, Mark A. Levy, Samuel Lunenfeld, Minnie Sheiffer, Jacob Hurvitz, J. Herman, Maxwell Goldhar, Morris Stein, Max Tananbaum, Arthur Minden, Isadore Rosenthal, Rachel Firestone, Saul Saltzman, and Harry Skolnick. Mrs. Bernard Mayer and Mrs. J. Goldstein are Youth Aliyah Hadassah chapter co-chairmen. The special gifts committee with Mrs. Morris Kaufman, is: Mesdames G. Alter, A. S. Bennett, P. Dolgoff, W. Goldberg, J. Goldstein, J. Kamin, I. Lerman, E. Lester, M. A. Levy, B. Mayer, M. Rotstein, B. Weinberg.

ENGAGEMENTS

Dr. I. Frankel, Rabbi, and Mrs. Frankel, 624 Rushton Road, announce the engagement of their daughter, Miss Sheba (Bath-Sheva) Frankel, to Jochanan (John) Sanders, son of Benjamin Sanders, 625 Lonsdale Road, and the late Mrs. Clara Sanders.

Mr. and Mrs. Saul Einstoss, 170 Ava Road, announce the engagement of their daughter, Miss Elaine Einstoss, to Edmund Freedberg, son of Mr. and Mrs. Carl Freedberg, 16 Hotspur Avenue.

Mr. and Mrs. Samuel Gold, 36 Kennard Avenue, announce the engagement of their daughter, Miss Rosalyn Gold, to Morris Markowsky, son of Mr. and Mrs. Abraham Markowsky, 108 Alexis Boulevard.

Mr. and Mrs. Abraham Rondberg, 8 Kirkland Boulevard, announce the engagement of their daughter, Miss Brenda Rondberg, to Bryan Ginsberg, son of Mr. and Mrs. Tom Ginsberg, 88 Gorman Park Road. The wedding will take place on January 17, at Shaarei Shomayim Synagogue, Rabbi Walter Wurzburger officiating.

Mr. and Mrs. Albert Kerbel, 88 Willowbank Boulevard, announce the engagement of their daughter, Miss Marlene Sheila Kerbel, to Reuben Bernatt, son of Mr. and Mrs. Albert Bernatt, 70 Searle Avenue. The marriage will take place on Sunday, November 29, at Shaarei Shomayim Synagogue, with Rabbi Walter Wurzburger officiating.

Mr. and Mrs. Harry Goodman, 25 Oxford Street, announce the engagement of their daughter, Miss Beverley Goodman, to Harvey Krofchick, son of Mr. and Mrs. I. Krofchick, 105 Palm Drive. The wedding will take place on January 3, at Torah Emeth Synagogue, Rabbi M. Ochs officiating.

Mr. and Mrs. S. Halpern, 65 Letchworth Crescent, announce the engagement of her sister, Miss Honey Rosenberg, daughter of the late Mr. and Mrs. H. Rosenberg, of Toronto, to Edward Plant, son of Mr. and Mrs. M. Plant, 30 Covington Road. The marriage will take place on November 1, 1959, at Temple Sinai.

APPROACHING MARRIAGES

Mr. and Mrs. Milton J. Stark, 740 Eglinton Avenue West, announce the approaching marriage of their daughter, Miss Judith Francis Stark, to Alan Little, son of Mr. and Mrs. Murray Little, 89 Ava Road, at six o'clock, on Thursday, May 7, at the Park Plaza Hotel, with Rabbi Abraham L. Feinberg, officiating, assisted by Rabbi J. J. Eisen.

The approaching marriage of Miss Norma Blitstein, daughter of Mrs. Mania Blitstein, 440 Winnett Avenue, and the late Barry Blitstein, to David Wright, son of Mr. and Mrs. Percy Wright, of Hamilton, Ontario, will take place on Sunday, May 3, at half-past three o'clock, at the home of Mr. and Mrs. David Bernholtz, 4 Strathearn Road, with Rabbi David Monson officiating.

DEATHS

Mrs. Yetta Miriam Henickovitch, 58 Kensington Avenue, died at her home, on Thursday, April 9, at the age of eighty-five years. She is survived by her husband, Joseph Henickovitch; two sons: Nathan Hanick, 1272 Eglinton Avenue West; Jack Henickovitch, 58 Kensington Avenue; three daughters: Mrs. N. Waisglass (Temma), 23 Peveril Hill Road South; Mrs. S. Richards (Sarah), 1071 Eglinton Avenue West; Mrs. M. Cohen (Malka), 152 Christie Street; and seven grandchildren: Harry, 16 Edinburgh Drive; Abraham, of Oshawa, Ont.; and Mrs. Irving Stolberg (Eve), 23 Peveril Hill Road South; children of Mr. and Mrs. N. Waisglass; Mrs. Harold Herzog (Charlotte), 2 King's Point Drive, and Victor Richards, children of Mr. and Mrs. S. Richards; and Manny and Allan Cohen; eight great-grandchildren: Mark Herzog, Lawrence Stolberg, Elaine, Barry, Karen, and David, children of Mr. and Mrs. Harry Waisglass; and Rhonda and Roselyn, daughters of Mr. and Mrs. Abraham Waisglass. Rabbi I. Hurwitz officiated at funeral services at Park Memorial Chapel. Interment was at Roselawn Cemetery. Shiva was at the home.

Cards Of Thanks

The Savein family wish to thank our very many relatives, friends and neighbours, for showing us their many acts of kindness and sympathy during the illness and death of Raphael Savein, a devoted and beloved husband, father, and grandfather, and brother.

Toronto Classified

VAUGHAN AND OAKWOOD: Newly decorated three-room flat; modern kitchen; drive and garage if required. Call Mr. Glickman, RU. 7-1741.

A PRACTICAL NURSE, experienced in caring for new-born babies; also children in parents' absence; convalescent cases. Call RU. 8-8338 or BA. 8-0100.

FURNISHED BEDROOM and kitchen privileges in Forest Hill apartment; suitable for business girl or refined Jewish widow. Call RU. 8-1761.

A PRACTICAL NURSE, experienced in caring for new-born babies; also children in parents' absence; convalescent cases; excellent references. RU. 1-1300.

CONGREGATION BAIS YEHUDA
NEWLY RENOVATED BANQUET HALL
805 DOVERCOURT RD.
Seating Capacity For 250 People — All Kosher Caterers Welcome
Suitable for all Social Functions.
For Information Call SAUL CARR LE. 4-1258

STOPS NEURITIC-NEURALGIC PAIN! ASPIRIN

CANADIAN JEWISH REVIEW
FESTIVAL MAGAZINE ISSUES
Each year, at the time of the major Jewish Festival observances, the Canadian Jewish Review publishes Festival Magazine Issues. These are included in the annual mail subscription.

PASSOVER
April 9, 1960
Single Copy Price 25¢

ROSH HASHONAH (New Year)
September 25, 1959
Single Copy Price 50¢

CHANUKAH (Festival of Lights)
December 18, 1959
Single Copy Price 25¢

● Sepia Section ●
● Black and White Section ●
Final forms close ten days prior to publication date — Reserve space now!
All material to be shipped to: 265 Craig Street West, Montreal 1, Que.
UN. 1-1541.
A. "BERT" HUGHES — MISS MARTHE LAMBERT
21 Dundas Square, Toronto 1, Ont.
EM. 4-1436
Ross Ballantyne

The Canadian Jewish Review is one of only 32 Audit Bureau of Circulations magazines in Canada; and one of only four published weekly in English. It gives wide, city-to-city coverage for your advertising message, and reaches a select consumer audience. It is received every Friday in the mail, and is read by the family groups which gather together for the Sabbath observance on Friday nights. Every issue is a guide to planning and purchasing. In the able-to-buy homes, with high-ranking purchasing power as well as understanding and appreciation of quality and prestige in goods and services.

The Canadian Jewish Review is a Jewish community publication; the link between the individual family and the whole Jewish world at large. It is a community record; is informative about the important Jewish world news, and gives the trends in Jewish thought and social welfare in these changing times. It reports the organizational life of all ages in the Jewish group; and Jewish life in far-off communities with items of interest to women appearing weekly.

COLLEGE MEMORIAL CHAPEL
191 College St — KI. 1-4[illegible]

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
PUBLISHED BY THE CANADIAN JEWISH REVIEW LIMITED
George W. Cohen, *Founder*

Room 260, 265 Craig Street West, Montreal
Phone UNiversity 1-1541

Room 1207, 21 Dundas Square, Toronto
Phone EMpire 4-1486

Authorized as second class mail by Post Office Department, Ottawa. Subscription $2 per year; $3 for two years. United States $3 per year; $5 for two years. Single copy, 5 cents.

Florence Freedlander Cohen, *Editor*
Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

APRIL 24, 1959 — Publication Office
VOL. XLI, No. 30 — Gardenvale, Quebec

Brief On Humane Slaughter Legislation

Presented to the Canadian House of Commons Committee on Agriculture and Colonization on April 14, 1959, for the Canadian Jewish Congress, on behalf of the Jewish Community of Canada, by Rabbi S. M. Zambrowsky, Chairman, Religious Welfare Committee; and Sydney M. Harris, Chairman, Special Committee on the Humane Slaughter Legislation

To: The Honourable Hayden Stanton, Esq., M.P., Chairman of the House of Commons Committee on Agriculture and Colonization, And to: The Honourable Members of the said Committee.

Honourable Sirs:

The Canadian Jewish Congress is the spokesman of the Jewish Community of Canada. We are ever concerned with those matters of public interest which affect the status, rights, and welfare of our community and indeed of all Canadians. We have requested the opportunity of appearing before you today for two reasons: first and foremost because our religious traditions which forbid inhumane treatment of animals impel us to express our concern in connection with the problem before you; and secondly, in order to make clear to the people of Canada that our traditional practices in this area have been developed with humaneness as their prime prerequisite.

Our Holy Books, both the Biblical laws included in the Five Books of Moses and the great body of sacred literature comprised in the Oral Law (Talmudic Law), impose considerable restriction and injunction upon man's treatment of his domestic animals. Domestic beasts, like human beings, must be rested on the Sabbath. The farmer must feed and water his cattle before he partakes of his own meal. The ox when working in the field is to be unmuzzled so as to partake of the grain. Hunting for sport is forbidden. The Hebrew expression "tzaar baalei chayim" (prevention of pain to a living creature, i.e. an animal) is a basic concept in rabbinic and Talmudic writings and appears frequently in legal and religious discourses and in the writings of the Jewish sages. There are even rules prohibiting the gelding or the branding of cattle based on the pain these procedures would inflict.

We raise this point as a general background to the matter with which we are dealing since the historical attitude of Judaism to the treatment of animals has a direct reference to the Jewish method of animal slaughter. "Shechitah", the Jewish method of animal slaughter, cannot be fully understood unless it is examined and interpreted in the context of the total Jewish religious precept of humane treatment for animals. Observant Jews may not partake of meat from an animal not slaughtered in accordance with the requirements of the Divine Law handed down at Mount Sinai and referred to in our Holy Books, as we have mentioned before. In the history of mankind the Jewish faith was among the first to establish legislative sanctions against inhumane slaughter of animals.

The entire process of shechita is so highly regulated and circumscribed by religious prescription that the whole procedure is permeated with ideas of sanctity and caution, and with the respect demanded by a religious act. The "shochet", the slaughterer, must primarily be a man of high moral character and personal piety, specially trained for his office, possessing a precise knowledge of the anatomy of the animal, and steady of hand, and he must be well versed in Jewish law. He receives and maintains his authority to practise his calling from a rabbi who submits him, before he commences his profession, to rigorous tests of his general knowledge of Jewish law and his familiarity and skill with the rules and practices of ritual slaughter, and he is subject to continuous supervision thereafter. In the course of this supervision the shochet's knife-blade ("chalif") is tested to ensure that it maintains its keen and flawless edge, an essential factor for humane and swift killing.

The unauthorized individual, in Jewish law and tradition, may not slaughter an animal for food purposes. Animal slaughter is regarded as a matter that cannot be undertaken casually or privately. It is an act undertaken only for food purposes and may not be carried out except by those specifically trained and ordained for the purpose. We know of no other tradition or society in the western world where slaughter of animals is so strictly regulated and where casual or careless slaughter of animals is prohibited. Slaughter by an unauthorized person, even for family or individual consumption, is utterly unknown and foreign to Jewish practice. The entire process of animal slaughter is permeated in spirit and in practice with sanctity and veneration for God's creatures.

In Judaism, says Dr. Jeremiah J. Berman, ("Shehitah". N. Y. 1941, Bloch Publishing Co. Page 8), learned author of the definitive text on this matter, "... the act of animal slaying is not viewed as a step in the business of meat preparation. It is a deed charged with religious import. It is felt that the flame of animal life partakes of the sacred, and may be extinguished only by the sanction of religion, and only at the hands of one of its sensitive and reverential servants. The performance of Shehitah is, as every Jew who follows the tradition senses, a significantly religious act."

At this point it is appropriate to give a description of the Jewish method of animal slaughter. We quote from the testimony rendered before a committee of the Parliament of Eire on January 17, 1934, by the Rev. Dr. Isaac Herzog, then Chief Rabbi of Ireland and now Chief Rabbi of Israel:

"The Jewish method consists of cutting the throat of the animal with a single swift and uninterrupted sweep of the knife, which is of more than surgical sharpness and smoothness, horizontally across the throat in such a manner that it severs the trachea, oesophagus, carotoid arteries and jugular veins. The knife-edge must be perfect, without the least perceptible unevenness, indentation or roughness. The knife must be minutely examined by a specific method before killing to test its sharpness and smoothness. It must also be examined after killing and if any indentation is found, the beast is regarded as having been improperly slaughtered and its flesh is 'nebelah', i.e. is regarded from the standpoint of our Dietary Laws like the flesh of an animal which died of itself (carrion) and may not be consumed by Jews. The knife must be twice as long as the breadth of the neck of the animal: for larger cattle fourteen finger-breadths.

"The slaughtering of animals for Jewish consumption, must be carried out by an educated, refined, and cultured man, known to be God-fearing, who is appointed an official of the community, properly trained, duly licensed, authorized and supervised by the religious head of the community, whose duty it is in the case of the slaughterer's misconduct or inefficiency to suspend him or even to annul his license."

Although we do not wish to overburden you with quotations, it may not be amiss to cite a number of additional authorities in order to make quite clear to the honourable members of the Committee the physiological and other processes involved in "shechita". Reference may be had to a statement made on March 28th, 1957, by Dr. H. H. Dukes, Professor of Veterinary Physiology and Head of the Department at the New York State Veterinary College, Cornell University, Ithaca, New York:

"I have seen more than 100 cattle and a large number of sheep and calves slaughtered by Shechitah, the Jewish method of slaughter. The observations were made in several slaughter houses, two of them large establishments in New York City.

"In my opinion the method is humane. This opinion is based on (1) detailed observation of the method in all its aspects, and (2) careful observation of the animals before, during, and after the cutting of the throat. The visual observations have been supported by the making of several motion pictures, some of them in slow motion.

"The cutting of the throat in Shechitah is done with a large, very sharp knife with an edge of great smoothness. The incision is a very large one, quickly and skillfully made by the ritual slaughterer. Among the structures of the neck that are severed are the carotid arteries and the jugular veins. An immediate outpouring of great quantities of blood occurs from the heart ends of the severed vessels. In most cases there is very little bleeding from the head ends of the severed vessels.

"In my opinion the suddenness and the magnitude of the hemorrhage almost immediately reduce the blood flow through the cerebral vessels to the point where consciousness would no longer be possible. It is most unlikely that consciousness would be maintained by the small blood flow through the vertebral arteries (which are not severed by the cut which in ruminants supply little blood to the brain anyway). It should be pointed out that consciousness does not necessarily imply pain.

"The cutting of the throat is done so quickly and skillfully that the feeling of pain as a result of the cut is improbable. At the most, any pain felt would be momentary, for the animal must quickly pass into unconsciousness from inadequate blood supply to the brain.

"The contractions of the muscles of the animals, including struggling and sometimes convulsive movements, following the cut have nothing to do with consciousness or pain. They are caused by the action of nerve centers in the brain stem and spinal cord, levels of the nervous system below the cerebral cortex. These centers are at first excited by the lack of blood supply and send out nerve impulses to the muscles they govern. The reaction of these nerve centers to lack of blood supply and oxygen is well known to physiologists and is in no way concerned with consciousness and pain.

(*Continued on Page Six*)

How To Perpetuate The Memory Of The Warsaw Ghetto Revolt

BY DR. I. SCHWARTZART, OF THE WORLD JEWISH CONGRESS EXECUTIVE

In 47 countries of the world, the Jewish people last year marked the fifteenth anniversary of the Warsaw Ghetto uprising. In 1957 this great and momentous occasion was remembered in meetings, in services, and speeches in 46 lands. From these figures it would seem that the significance of this tragically historical event, to be commemorated this year on May 5, corresponding to the 27th of Nissan, is being more and more appreciated as the years slip by. That may well be but, on the other hand, I am inclined to believe that this year, 1959, will afford a challenge and a test insofar as the observance of this anniversary is concerned.

If the memory of this great tragedy in our history, with its inspiring example of suffering in dignity and heroic resistance, takes root in the years to come, it will become a new source of pride and inspiration to creativity in our future life. But, if it fades from the consciousness and conscience of the Jewish communities of the world, and particularly of the youth, we shall through our own remissness, especially in the greatest Jewish community in the world, that of the United States, have added a spiritual calamity to the biological catastrophe.

To avert such a situation, the World Jewish Congress has taken certain actions. At our second and third plenary sessions in 1948 in Montreux and again in 1953 in Geneva, we called upon Jewish communities throughout the world to pause in their daily routines and, on a date that is now internationally recognized, to pay tribute to the Jewish heroes of the Warsaw Ghetto. The call is repeated yearly, and last year, with the danger of forgetfulness and oblivion looming, we intensified our efforts to alert Jewry to its responsibility. In many Jewish communities our efforts have given new impetus to the annual observation. Yet the danger of oblivion is not yet removed.

There is no doubt that the next plenary Assembly of the WJC, due to meet in the Swedish Parliament Building in Stockholm this August, will once again urge every Jew to remember the magnificent resolve of the men and women who dared the might of Hitler's hordes, and died. That is all well and good but, in the final consideration, the problem boils itself down to this question: how to generate among Jews all over the world, of all ages and backgrounds, the irresistible sense of responsibility that will ensure permanent commemoration of the great catastrophe that befell Jewry under Hitler and of the heroic resistance such as was evinced in Warsaw.

The beginning of this answer is to be found in knowledge of the facts of the catastrophe, in an understanding of its significance. Ignorance is the grave of history. Services, meetings, speeches, and memorials are not enough. All major national, regional, and local Jewish organizations must allocate the means to establish immediately, in every local Jewish community, libraries, however small, of scholarly and popular books and publications describing or referring to the Churban, the destruction of many thousands of Jewish communities of Europe during World War II. This literature is already abundantly available. It is growing year by year. If such a network of libraries, spanning the whole area of Jewish communities throughout the world is established, then the indispensable pre-condition will have been created for the second step. The second step requires that Jewish homes, schools, and houses of worship take over the active role of popularising and disseminating full and detailed information of the catastrophe among young and old.

Were these two steps to be carried out as effectively and efficiently as possible, I am sure that the sense of duty to commemorate the catastrophe and the heroism of the Jewish resistance will inevitably develop. The day of mourning for the ghetto heroes, blending more and more with the national memorial day for all 6,000,000 victims of Nazism, will become a symphony of reverence for those who died and a source of inspiration for the continued growth of Jewish life. Thus, in turning the remembrance into a lasting tradition in Jewish history, we shall derive an everlasting resolve to restore the Jewish values destroyed and to add new ones.

Israel Bonds Help A New Exodus In Our Day

BY ABRAHAM FEINBERG, PRESIDENT, ISRAEL BOND ORGANIZATION

No holiday so dramatically outlines the role of Israel in Jewish life as the Feast of Passover, which in its vivid story of oppression and deliverance in ancient times reflects the pattern of Jewish history in our own day. This year another exodus, that of Jews from Eastern Europe, makes the Passover story come to life in terms of urgent problems and historic opportunities for Israel.

Jews in the Diaspora, especially in the United States and Canada, feel a great sense of responsibility in redeeming Jews from isolation, but Israel is the focus of their best efforts as the land which must be ready to give a new stream of immigrants a warm welcome and a new way of life.

For this reason it is no coincidence that the State of Israel has embarked on a new $300,000,000 Israel Bond Issue. It is axiomatic that political independence cannot endure without economic independence. And economic independence is the central aim of the Israel Bond campaign and the foundation for the orderly and effective absorption of large numbers of newcomers. Thus we might say that we can look upon Passover as an appropriate occasion for reinforcing the economic as well as spiritual freedom of the Jewish people in Israel.

Israel Bonds have played an important role in Israel's struggle to maintain her freedom since the flotation in 1951 of the first issue, the Independence Issue. The success of these Bonds, which enabled Israel to bolster her economy, encouraged the Israel Government to float the first Development Bond Issue three years later. From May 1, 1951 to December 31, 1958, over $866,000,000 in cash was mobilized for Israel's economic upbuilding through the sale of Israel Bonds.

Unusual interest has already been created in the flotation of the new Second Development Bonds. A minimum of $75,000,000 in Second Development Bonds must be sold during 1959, to provide investment capital for Israel's vital program of economic development and immigrant absorption. Israel's great achievements during her first decade reflect the profound impact of Israel Bond funds throughout the nation's economic structure.

Jerry Segall, of Montreal, national president of the Jewish Immigrant Aid Services of Canada, will be honoured at the Windsor Hotel at a luncheon, on May 3, at 12:30 p.m. The Hon. Lionel Boivin, Q.C., P.C., M.P., Solicitor General of Canada, is expected to be present. Mr. Segall has been associated with the Jewish Immigrant Aid Services of Canada (JIAS) for over twenty years as a member of the board of directors, and since 1948 as national president. The son of immigrant parents, he was also an immigrant alone he arrived at the age of five years in Canada in 1899. Mr. Segall's efforts on behalf of the Jewish immigrant are synonymous with the role played by JIAS in the areas of Jewish immigration and immigrant resettlement in Canada. To the Jewish immigrant he has been a leader, a benefactor, and a friend. He has also maintained associations with the Canadian Legion, the Hebrew Free Loan Association, the Jewish General Hospital, the Zionist Organization of Canada, the Montefiore Club, the Baal Brith, the Y.M.-Y.W.H.A., Shaar Hashomayim Synagogue, where he is on the board of the Men's Association; the Combined Jewish Appeal, the United Jewish Relief Agencies, and the Canadian Jewish Congress. Mr. Segall married Miss Pauline Bagdasky in 1920. They have two children, Dr. A. J. Segall and Mrs. B. Schacher; and one grandchild, Ruth Karen Segall. The scroll for the Grove of Trees to be planted in the name of Mr. Segall in the Canada Forest in Israel will be presented to him at the luncheon.

U. S. SEEKS NEW REFUGEE ENTRY LAW

(*Continued from Page One*)

camps of Europe, once and for all. There are some 180,000 persons in European camps. Most of them have lived in the camps since the end of World War II. They are the "hard core" cases, unable to find homes anywhere else in the world.

In the United States, Public Law 316 that Congress passed in 1957 has now come to the end of its course. It provided 14,500 additional visas for some of the "hard core" refugees — aged, sick and others who are not eligible for entry to the U.S. for various technical reasons. The law made possible a review of case histories of refugee applicants. But there are now only about fifty visa numbers left.

The Administration plan would not be limited to the European refugees. But it is assumed that the refugees in Europe would be the most likely to meet eligibility regulations.

The chief problem groups in the European camps are said to be the Poles, Balts and Yugoslavs, who either cannot or are unwilling to be repatriated to their own countries. The Hungarians, Germans, and Jews present less of a problem, it was said.

In seeking to provide $3,000,000 for the refugee admissions campaign, authoritative sources noted that the Administration would request that Congress merely authorize the use of already appropriated funds for this purpose, says the New York Times.

They referred to unspent money that has been earmarked for aid to persons who have escaped from Communism, contributions to the International Committee for European Migration, and the United Nations Committee for Refugees.

Time and Again . . .

You said to your husband: "I want to send Sylvia The Canadian Jewish Review". Do it now! Next best thing to a letter from home. Keeps them in touch with the old home town and the ties that bind. Now, today, subscribe to

CANADIAN JEWISH REVIEW

265 Craig St. West
Montreal 1, Que.
UN. 1-1541

21 Dundas Square,
Toronto 1, Ont.
EM. 4-1436

IN CANADA: $2.00 for 1 year; $3.00 for 2 years; ISRAEL, U.S. GREAT BRITAIN, EUROPE: $3.00 for 1 year; $5.00 for 2 years.